

The Baptist Record

SOUTHERN BAPTIST SOCIETY
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"THY KINGDOM COME"

01

Jackson, Mississippi, Thursday, October 20, 1955

NEW SERIES—VOLUME NO. 52

Convention Prexy Appeals For Coop Program Emphasis

Owen Cooper, Yazoo City, president of the State Convention and chairman of the Convention's Education Commission, is this week making an appeal to Mississippi Baptists to rally and go "over the top" in the matter of Cooperative Program contributions.

The full text of his statement follows:

"Mississippi Baptists have an unusual opportunity of directing aid to four Educational institutions through the Cooperative Program gifts in October.

The operating budget of the Cooperative Program has been reached. All funds received up to \$210,000 over the operating budget will go to capital needs of which the schools will receive \$160,000, Baptist Hospital in Jackson \$40,000 and Baptist Memorial Hospital in Memphis \$10,000.

(Continued on Page 2)

Last Call For State Mission Day

Last Call is being made today for State Mission Day observance in the Sunday Schools and churches set for this Sunday, Oct. 23.

Every church is urged to observe the day with a special program and take an offering for state missions.

This offering is one of four convention-approved special offerings during the year.

—BR—

State Convention Program To be In Next Week's Record

Next week's Baptist Record will carry the first mention of the highlights and the program for the State Convention which will meet in Jackson's First Church Nov. 15-17.

The issue of Nov. 10 will be a convention issue with complete details of all phases of convention activity.

Watch for both issues.

1000 Expected For State BSU Convention Oct. 28-30

BSU Convention Personalities



David Sansing, (left) host college student, and president of the State BSU Council, will preside over most of the sessions of the State BSU Convention to meet at Mississippi College. Robert S. Denny, associate in



BSU Department, Sunday School Board, Nashville, will lead a conference and bring the closing message Sunday morning in Nelson Hall Auditorium on "My Life, Now."

One thousand Baptist students from 26 colleges and schools in Mississippi are expected in Clinton for the annual State Baptist Student Union Convention Oct. 28-30.

Mississippi College will be the host to the annual gathering, it has been announced by Charles W. Horner, Jackson, state BSU secretary.

"God's World-My Life Now" will be the theme of the convention which will be presided over by David Sansing, Mississippi College student and president of the State BSU Council.

Outstanding out-of-state personalities to appear on program will include Mr. Robert S. Denny, associate in BSU Department, and Mrs. Agnes Py-lant, head church Recreation Department, both of Sunday School Board, Nashville, Dr. C. Earl Cooper, pastor Earle Street Church, Greenville, S. C.; Dr. H. Y. Mullikan, professor of astronomy, Georgetown College, Georgetown, Ky.; Mr. Harold Cole, South Carolina BSU secretary, Columbia; and Frank Boggs, Minister of music, First Church, Tallahassee, Fla.

Program features will include the State BSU choir under direction of Miss Iris Deane Starkey, Columbus; symposiums, seminars, inspirational addresses, a talent parade, a presentation by the Tribal Players of the host college under direction of John E. Willis, and special music by Mississippi College Chorale Choir, E. N. Elsey, Director.

The Convention will get underway at 7 o'clock Friday evening and adjourn at noon Sunday following the regular worship service in Nelson Hall Auditorium and a message by Mr. Denny.

Room assignment will begin Friday afternoon at 2 o'clock followed by a supper at 5:45 for State BSU Council, program personnel, BSU directors, faculty advisors, college pastors and local BSU presidents.

Several outstanding state personalities will also have parts on program.

Three Mississippians To Foreign Fields



Shown above is a portrait of the late Dr. M. Theron Rankin, executive secretary of the Southern Baptist Foreign Mission Board from January 1, 1945, until his death in June, 1953, which was presented to the Board at the opening session of its semi-annual fall meeting in October. Ronald Theron McMillan, four-year-old grandson of Dr. Rankin, unveiled the oil painting, with the assistance of his mother, Page Rankin (Mrs. John J.) McMillan.

(Editor's Note: The first native Mississippian to be appointed by the Foreign Mission Board was L. J. Roberts. He was appointed in 1852 for service in China. Parks Marlar will round out the first 100 Mississippians to be appointed for missionary service under our Board and Mrs. Marlar will start the second 100. We hope and pray that it will not take Mississippi Baptists another 103 years to give

us another 100 native born sons and daughters for missionary service overseas).

Three young people from Mississippi were among 16 appointed to overseas mission service by the Southern Baptist Foreign Mission Board at its semiannual fall meeting in October. They are Rev. and Mrs. L. Parkes Marlar, of Forkville, and Miss Mary Frank Kirkpatrick, of Noxapater.

Mr. and Mrs. Marlar will (Continued on Page 2)

Camp Kittawake Becomes Kittawake Baptist Assembly

Camp Kittawake, owned by Mr. and Mrs. E. O. Hunt, on Oct. 15 became Kittawake Baptist Assembly and as the property now of the Mississippi Baptist Convention will bear that name.

Kittawake Baptist Assembly is located at Pass Christian, eight miles west of Gulfport on Highway 90.

It fronts for nearly 500 feet on the beautiful Gulf of Mexico and is nestled in tall pines at the edge of one of the most beautiful beaches on the coast.

Although Mississippi Baptists have promoted assembly programs for several years at various places, Kittawake is the first assembly facility to be owned by the Convention.

A nearly-complete calendar of assembly events has already

been scheduled for 1955-56, as follows:

- | | |
|------|----------------------------------------------------------------------|
| 1955 | October 31-November 1 — Schools of Missions Clinic |
| 1956 | February 20-22 — Religious Education Directors' Meeting |
| | April 30-May 4 — State Pastors' Assembly and Missionaries' Institute |
| | May 7-8 — Schools of Missions Clinic |
| | May 10-11 — Schools of Missions Clinic |
| | May 28-June 2 — Royal Ambassador Camp—Junior boys |
| | June 4-9 — Royal Ambassador Camp—Junior boys |
| | June 11-16 — Royal Ambassador Camp—Intermediate boys |
| | June 18-23 — Royal Ambassador Camp—Junior boys |
- (Continued on Page 2)

CIRCULATION THIS WEEK — 88,186

3 Mississippians . . .

(Continued from Page 1)

served in Korea and Miss Kirkpatrick in Nigeria.

Mr. Marler is pastor of the Bethlehem Baptist Church in Forkville, a position he has held since February, 1954.

He was born on a farm near Harpersville and Mrs. Marler, formerly Martha Ellen Townsend was born in Harpersville.

Mr. and Mrs. Marler were married in April of 1946. They received the bachelor of arts degrees from Mississippi College, and studied at New Orleans Seminary, where Mr. Marler was graduated with the bachelor of divinity degree and Mrs. Marler with the master of religious education degree.

Before coming to his present position, Mr. Marler was pastor of Steele Baptist Church, Harpersville, Old Hebron, in Jeff Davis County, and Crooked Creek in Lawrence County Churches and Silver Creek Baptist Church near McComb.

Mr. Marler told the Board he reached a definite decision for foreign mission service through his study of missions in the seminary.

Miss Kirkpatrick is now living in Minden, La., where she is youth and recreational director at the First Church. Prior to coming to her present position in June, 1952, she was a teacher of commerce in Holly Bluff, and summer worker at Mississippi Woman's Missionary Union camp at Clinton.

A native of Noxapater, she received the bachelor of arts degree from Blue Mountain College and the master of religious education degree from Southwestern Baptist Theological Seminary, Fort Worth, Tex.

These appointments brought the total number of active Southern Baptist missionaries to 1,022.

—BR—

Convention Prexy . . .

(Continued from Page 1)

"Increasing enrollment in our schools has necessitated new buildings and equipment to care for the students.

"Mississippi Baptists should be pleased with the increasing enrollment of our colleges, but a corresponding responsibility should be accepted to provide the proper facilities for additional students.

"The cause of Christian Education will be greatly strengthened by better training of our young men and young women if we take advantage of the opportunity to reach our total budget through the Cooperative Program.

"Every church should see that their Cooperative Program funds for October reach the state office not later than Wednesday, November 2. By doing this Mississippi Baptists will make another progressive step and the Cooperative Pro-

Camp Kittawake . . .

(Continued from Page 1)

June 25-30 — Royal Ambassador Camp—Junior boys

July 2-7 — State Training Union Assembly

July 9-14 — State Training Union Assembly

July 16-21 — Boys' Camp—Junior

July 23-28 — Boys' Camp—Intermediate and Young People

July 27-29 (only) — State Brotherhood and RA Assembly

July 30-August 3 — State Music Assembly for Intermediates (13-17 yrs.)

August 6-10 — State School of Church Music (16 yrs. up)

August 13-17 — State Carol Choir Music Camp (9-12 yrs.)

August 20-25 — Baptist Student Union Retreat

August 27-31 — Sunday School Assembly

The assembly contains 14 spacious acres and buildings and equipment adequate to accommodate 165 people at a time from the very beginning. Plans are already underway to increase the facilities.

The facility has been used as a Christian camp now for several years.

The assembly is pronounced "Kittaway" and is named for a small sea gull. It is easily accessible from all parts of Mississippi by auto or bus and the airfields at nearby Gulfport and Biloxi make it readily accessible by plane.

It is located also on the L. & N. Railroad that crosses the coast from Mobile to New Orleans.

Kittawake Assembly will be the Mecca of many Mississippi Baptists in years to come and is dedicated to the task of serving Mississippi Baptists. The assembly stands to make a gigantic impact on the life and work of the denomination.

Kittawake Assembly now belongs to Mississippi Baptists—all Mississippi Baptists—and every Mississippi Baptist is urged to make use of it.

—BR—

Rev. C. F. Anglin, after seven and a half years, has resigned the pastorate of the French Camp Church. During those years a Sunday School and W. M. S. have been organized, the church building re-roofed and renovated and painted, and four Sunday School rooms built. Mission gifts have increased from \$35 per year to more than \$300. Mr. Anglin will continue to pastor the Covenant Church and will be open for other work wherever needed.

—BR—

You are invited to unite with this church in the promotion of a deeper spirituality, better social conditions, and the spread of the gospel at home and abroad.

gram, Christian education and our hospitals will be greatly benefitted."

Calvary, Columbia, Breaks Ground



Shown above are the Ground Breaking Ceremonies held recently at the site of the new Calvary Church, Columbia.

Among those present for the ceremony were seven charter members of the church, shown in the front row, left to right, J. C. Whitebee, Mrs. J. C. Whitebee, Miss Patricia Rayburn, Mrs. Sedgie Rayburn, Mrs. Mamie Strickland, Mrs. M. L. Polk, and M. L. Polk, (Mr. and Mrs. Polk also served on the Building Committee.) Mr. Polk

is chairman of the Building Committee. Others serving on the Building Committee are, left to right, Rev. E. Y. Soileau, pastor; Robert Watte, architect; Charlie Smith, Fred B. Broom, Lavelle Crain, Ray Cranford, Mrs. Ray Cranford, Mrs. Cowart Pope and P. B. McCain.

Excavation for the foundation has begun.

The new church, on Church Street, will be constructed of white brick and steel and will be of moderate Gothic archi-

ecture. At present, the Educational part of the church building will be constructed and a part of the second floor will serve as a temporary auditorium.

Later the main sanctuary will be constructed with a seating capacity of 800. A parking lot will be in the rear of the church.

The building now under construction will house seven departments of the Sunday School and a three-division, graded nursery. It is to be air-conditioned.

Baptist Institutions Are Willed Money

The late W. E. McGehee, prominent Jackson businessman and member of Calvary Church, Jackson, left a total of \$40,000 to four Jackson institutions, two of which are Baptist. He willed to the Baptist Orphanage \$20,000 and to Calvary Church, of which he was a member, \$10,000. He also left \$5,000 to the Old Ladies' Home and \$5,000 to the Old Men's Home.

McGehee, who died a few days ago, was president of the Jackson Lumber Company, a director of the First National Bank and partner in the Ridgeway and McGehee Real Estate Company.

He was a native of Little Springs and had lived in Jackson 53 years before his death at the age of 77.

Dr. Luther Joe Thompson, pastor of Calvary, stated that "this gift is entirely consistent with his loyal support across the years and his faith in things eternal as well as his desire to continue to preach the gospel after his passing."

"He recognized that he was not only a steward of his possessions while here," Dr. Thompson added, "but he was also keenly conscious of the stewardship that followed after he was gone."

W. E. Mize, superintendent of the Orphanage said McGehee was a "long friend" of the Orphanage and in his lifetime had made many contributions to it.

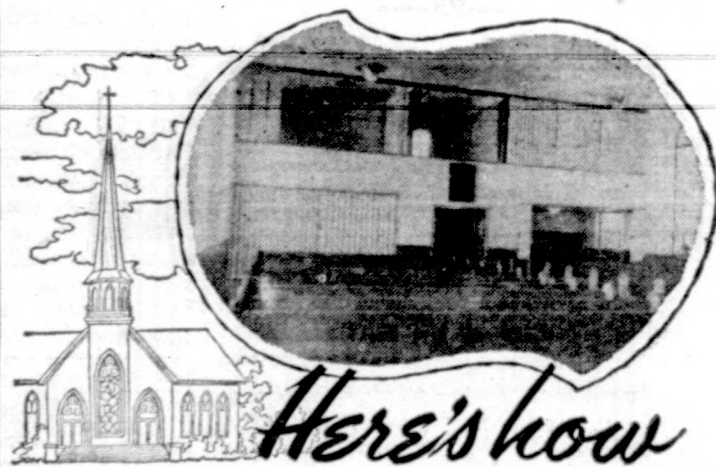
—BR—

The Baptist Record appreciates a nice list of new and renewal subscriptions from New Salem Church in Tishomingo County. The list was sent by Elbert Robertson, the church treasurer.

Rev. Virgil Rateliff, Mississippian and formerly pastor of the Calvary Church, Waynesboro, recently completed two years as pastor of the Saturn Drive Church in Nashville. The membership now numbers 399 and during the past association year there were 58 additions with 458 enrolled in Sunday School and 174 in Training Union.

GREENVILLE, S. C.—(BP)—When Furman University moves to its new \$15 million campus here, there won't be any fraternity houses on the property.

This was decreed by the Baptist school's board of trustees at a recent session. The trustees also resolved that no organization of Furman University shall sponsor any dances.



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"Jesus Shall Reign"

"God's World - My Life - Now" is the theme of the Mississippi Baptist Student Convention to be held at Mississippi College October 28-30. II Peter 3:5-12 is the Scripture for the Convention and "Jesus Shall Reign," the Convention hymn.

Frank Boggs, Minister of Music, First Church, Tallahassee, Florida, will lead the singing. Mrs. Lake Pylant, Nashville, will lead the recreation and lead a seminar. David Mein, missionary to Brazil, will lead a seminar. A number of Mississippi pastors and college students representing each college in the state, as well as other out-of-state guests, such as Robert S. Denny, Associate Convention-wide BSU Secretary, Nashville, will be present to make contributions to the program. David Sansing, Mississippi College is State BSU President.

The Convention is promoted by the Student Department of the Mississippi Baptist Convention Board, Charles W. Horner, State Student Secretary, and Martha Ann Hale, Office Secretary. The BSU is a necessary link between the church and the college campus.

The Christian students are preparing to serve God in various fields after graduation. They want Jesus to reign in all the world, and realize that there can be no waiting. They must witness NOW. Tomorrow never comes. College days are important days to serve Christ, and loyalty to the church during college helps prepare them for the service they will render later.

—BR—

Oct. Is "Press Month"

Throughout the United States and Canada October is designated as "Press Month" for Protestant papers.

In view of the fact that the Baptist Record pushes circulation EVERY MONTH, we have not carried any extra material. We just keep on pushing a year-round campaign.

Our circulation is now more than 88,000 each week and continues to grow. But there are still some Mississippi Baptists who do not get the Baptist Record. We want them on our subscription list and they need to get on the Baptist Record list.

The Baptist Record is Mississippi Baptists' own weekly newspaper and belongs to all Mississippi Baptists. That's one reason we publish articles of various sorts. We do not always agree with every article. But we feel that every Baptist is entitled to his opinion. We have no monopoly on wisdom and the other fellow could be right as well as we.

We try to present a picture of what Baptists are doing at home and abroad. We try to inform Mississippi Baptists of the trends of the times, as well as the dangers, both seen and unseen.

EAR PLUGS — FROM THE INSIDE



We try to promote the program of Mississippi Baptists. We refuse to carry anything that is calculated to hurt our work.

When we became editor we made two vows.

1. Never to print anything that doesn't agree with the Bible.

2. Never to print anything that we thought would hurt our work.

We have kept those vows.

The secular newspapers have much competition from radio and television. But radio and TV carry little denominational news.

The Baptist Record has no radio and TV competition. Mississippi Baptists either get their denominational news from the Baptist Record or they don't get it. The Baptist Record is the ONLY news medium which can give to Mississippi Baptists regular, complete, and thorough coverage of Baptist news events.

Our Readers Write

TO THE GENERAL PUBLIC

The Executive Committee of the Jones County Baptist Association, consisting of representatives from 43 Baptist Churches of the County and also including the pastors as honorary members, wishes to go on record in an open letter to the Press in the following statements.

We have heard of a proposed project known as "Magnolia Boys Town" to be erected in Jones County, in the vicinity of Bogahoma Lake, and that there is a solicitation campaign in progress in various sections of the state and in several other states.

Since the name Southern Baptist News, would cause many people to think that this is a Southern Baptist Project, we want to call to the attention of the people the fact that this is neither a Southern Baptist Project, A Mississippi Baptist Convention Project, nor a Jones County Baptist Project.

It has not been approved by either of these or of their respective Executive Committees.

Moreover, since the name, "Southern Baptist News" is misleading and since this paper is in no way directly connected with, supported by, or adequately reflects the attitudes, policies and plans of the Southern Baptist Convention, and since this project is being sponsored by a big brother Club, we hereby appeal to the sponsors in all fairness to the Baptists of this section and everywhere to remove the word from the Sponsorship Publicity.

Realizing that this matter should be clearly understood by the public, we the Executive Committee of the Jones County Baptist Association, meeting in regular session, do hereby approve this paper and instruct the Moderator and clerk to send a copy to the press, the Baptist Record and to the sponsors in the form of an open letter.

Approved in regular session 8/21/55.

S. H. McDonieal, Moderator
Jerry Martin, Clerk.

—BR—

Columbia, Miss.

Dear Editor:

I am glad to see you are informing our people about Catholicism. People are so concerned with Communism. They are shutting their eyes to what the Catholic are doing. I felt like a prayer had surely been answered after reading your paper today. You are to be commended for the information in today's paper.

Mrs. Hollis Miller

The President of the United States
The White House
Washington 25, D. C.

Dear Mr. President:

I deeply appreciated the invitation to meet with your Committee on Traffic Safety in Washington, on September 13, to plan for Safe Driving Day, December 1. It is gratifying to learn that your committee is laying such comprehensive plans to get across to the American people the vital necessity for safe driving by focusing attention on S-D Day.

Our organization, which represents church concern over the problem of alcohol, approves the mention by your committee of the dangers of drinking and driving and the need for sober drivers. We are in hearty accord with S-D Day plans and are co-operating by promoting the special slogan: "Safe Driving Demands Sober Drivers."

We have an idea which we believe will make S-D Day more nearly a success than any other one thing. None know better than the police and those who deal with highway traffic the big part which alcohol plays in traffic accidents. Alcohol is directly involved in at least 20 per cent of the highway deaths. It contributes daily to thousands of devastating accidents. It is a continual deadly threat to highway safety.

We therefore suggest that you, through your Committee on Traffic Safety, call on all taverns, bars, cocktail lounges, road houses, liquor stores, and other retail alcoholic beverage outlets, to close from 6:00 p. m., November 30, through midnight on December 1, Safe Driving Day. We sincerely believe that no single step can be taken which will do more to make S-D Day a day free from accidents than to seek the closing of all retail outlets for beverage alcohol for the thirty-hour period suggested above.

Your favorable action on this suggestion will do much to allay the criticism of those who feel S-D Day is futile as long as the taverns and liquor stores are wide open. Certainly if it is wise to close liquor establishments on election day, is it not also important that they be closed on Safe Driving Day?

Assuring you of our full co-operation at the national level as well as the co-operation from all our state organizations, I am

Yours sincerely,

DUKE K. McCALL, President
National Temperance League

The Baptist Record

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for a five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

Otherwise a letter of inquiry will have to be sent.

An Open Letter to Mississippi Baptists:

Mississippi Baptists have the opportunity this month to do something really worthwhile for our institutions.

The Cooperative Program operating budget of \$1,300,000 has been met and all Cooperative Program contributions received in October up to \$1,510,000 will go to six of our institutions for critical building needs.

Contributions through September totaled \$1,348,694.03, leaving \$161,305.97 necessary to be given in October in order to reach the Convention-approved objective of \$1,510,000.

The Convention Board Treasurer's books will be held open through Wednesday, November 2 and all contributions must be in the office by that day in order to be included.

Any contributions above the objective will go to the four colleges for endowment. Let us rally and go "over the top" to victory on behalf of our institutions and in the name of Christ.

Sincerely yours,

Chester L. Quarles

Chester L. Quarles
Executive Secretary-Treasurer

Joe Abrams

Joe Abrams
Director of Promotion

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Nursery, Beginner, Primary Leadership Clinic First Baptist Church, Jackson

November 7, 1955

The second statewide Nursery, Beginner, and Primary Leadership Clinic will be held at First Baptist Church, Jackson on November 7. Registration will begin at 10:00 a. m. and the meeting will close at 4:30 p. m. A nursery will be provided for the children.

Pictured are four of the faculty members. They are as fol-



Florrie Ann Lawton



Mrs. Jesse Meek



Nora Padgett



Mrs. Carl A. Clark

Other workers assisting in the Primary Department are: Miss Evelyn George of the First Baptist Church of Jackson, Miss.; Mrs. Chester L. Quarles of Jackson; Miss Neta Stewart of the Training Union Department of Mississippi; Mr. Fred Prince of Yazoo City; Mrs. A. A. Greene of West Point, Miss. Polly Hargis of Louisville, Kentucky will direct the work of this department.

Workers in the Beginner Dept. include Miss Nora Padgett

and Mrs. Jesse Meek.

Assisting Miss Lawton in the Nursery work will be Miss Carolyn Madison of the Sunday School Department of Mississippi; Miss Louise Hill of the Training Union Department of Mississippi and Mrs. W. Earl Clark of Jackson.

**ATTENTION,
 ASSOCIATIONAL OFFICERS!
 IMPORTANT PLANNING
 MEETING AHEAD!**

If you have been elected to an associational Training Un-

Man Of Distinction

It has been said that there are always two sides to any question. Alluring in attractive magazine advertisements as well as newspaper advertisements, the liquor industry would lead you to believe that whiskey is in some way connected with men of distinction. They also cry to high heaven that beer is non-intoxicating. Maybe not, but read the facts below taken from an Associated Press story, out of Chicago:

"An Army private has been charged with murdering a 17-year old high school girl, after a dance given by his battalion. Joanne Pushis White was strangled in Calumet Park, on Chicago's south side, after attending a dance.

State's attorney John Gutknecht said the prisoner told authorities he had drunk a large quantity of BEER during the evening and killed the girl after she threatened to tell his commander, and her father that he had forced her into sexual relations.

ion office this year, you owe it to yourself and to your association to be present for one of the three associational officers planning meetings scheduled this year.

The dates are listed below for your convenience. Your whole associational program will profit and benefit from the results of your attendance at the meeting.

Plan to attend on the date and at the place most convenient to you:

- November 8 — 1st Baptist, Batesville
- November 10 — 1st Baptist, Carthage
- November 11 — 1st Baptist, Hattiesburg

If you want some good ideas for planning your associational "M" Night program, come and hear Mr. Robert S. Cook, Director of Adult Work of the Training Union Department of the Sunday School Board. Also you will receive help in projecting your program for the year 1956.

Clarification

For purposes of clarification, Mr. William J. Simpson, whose picture appeared in this column in the September 29 issue, is the new Young People's Director for the Training Union Department of the Sunday School Board. He will have his office in the Sunday School Board

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★ SMALL

★ GENTLE

Kittiwake Baptist Assembly

Contact
 W. R. ROBERTS
 Box 530
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Churches Urged To Conduct Stewardship Revivals Oct. 30-Nov. 6

MRS. W. E. HOLCOMB

Mrs. W. E. Holcomb was killed and her husband injured when their automobile struck a bridge abutment north of Gulfport on Wednesday, October 5.

Mrs. Holcomb, 58, of 1525 Devine Street, Jackson, was killed instantly when she was thrown from the car. Mr. Holcomb, 61, suffered cuts on the face. Two other persons in the car were not injured.

Both Mr. and Mrs. Holcomb are well-known in Jackson church circles. Mrs. Holcomb was active in the work of the First Baptist Church. Major Holcomb teaches a Sunday School class there and is widely known throughout the state as a public speaker. For several years he was president of Mississippi Woman's College, (now Wm. Carey College).

Mrs. Holcomb's survivors, other than her husband, include three daughters, Mrs. Roff F. Bass of Jackson, Mrs. Richard Turner, Jr., of Hattiesburg, and Mrs. Roland Jones of Laurel; and a son, Ed Holcomb, Jr., a student at the University of Mississippi.

—BR—

44 Constitute New Macon Church

The organization of Macon Calvary Church was completed Wednesday evening, October 12, at a business meeting held in the basement banquet hall of the Thomas Jefferson Hotel.

By unanimous action the church agreed to participate in the support of State and Convention-wide causes through the Cooperative Program.

Forty-four charter members compose this new church. A building lot has been purchased and graded just north of the hospital. It is expected that construction on the new plant will begin in the very near future.

Temporary facilities have been made available in the Thomas Jefferson Hotel and will be used until the first unit of the church plant is completed.

Reverend J. L. Morris Jr. is the pastor. Church officers are: Drue Moore, Treasurer; R. S. McCrory, Clerk; R. L. Agnew, Sunday School Superintendent; John Gates, Training Union Director; Mrs. E. B. Senter, WMU President and Howard Clarke, Brotherhood President.

A rotating system of deacons was set up which provides that two deacons will go off each year and two new ones will be elected. Elected deacons are:

E. B. Senter, Chairman; John Gates, R. L. Agnew, Howard Clark, Richard Barge and Drue Moore.

Building in Nashville, Tennessee.

Hundreds of Mississippi churches are expected to observe annual Stewardship Revival, Oct. 30-Nov. 6, it has been revealed by Rev. Joe Abrams, Director of Promotion.

Most churches have already made plans but those that have not are urged to schedule their revival.

It will be remembered that Stewardship Revival has become a tradition among the churches and in most cases is entirely separate from Church and Denomination Night which is being featured this year only.

Two plans are being suggested this year, the same as last year.

Plan A is the School of Stewardship, using the books as suggested in 1953.

Plan B is a stewardship Revival, using Bible study, preaching and visitation.

Both plans begin on Sunday morning, Oct. 30, and close the following Sunday, Victory Day, with commitments to tithe, and the pledging of the budget.

Full detailed plans for both plans are outlined in the 1954 and 1955 Stewardship Handbooks.

Those desiring extra copies of the handbooks can secure them by contacting Dr. Chester L. Quarles, P. O. Box 530, Jackson.

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Music Department

W. C. MORGAN, Secretary

STATE MUSIC FESTIVAL SCHEDULE

First Baptist Church, Jackson, Mississippi

November 25, 1955

MORNING

- 9:30 a. m.—Instruction to Judges (Lena Stèphenson Class Room, 1st Ch.)
 9:45 a. m.—General Assembly—Instruction to all Hymn Players—Auditorium
 10:00 a. m.—All Hymn Playing Adjudication (Until completed)
 11:00 a. m.—MASS CHOIR REHEARSAL—Church Auditorium
 (Integrated Rehearsal of all choirs and ensembles including Celestial, Cherub, Carol, Concord, Chapel, and Church Choirs)
 12:00 a. m.—NOON — Lunch

AFTERNOON

- 1:15 p. m.—Choir Vestment Period
 1:30 p. m.—General Assembly—Church Auditorium
 1:45 p. m.—All Choral and Instrumental Adjudication
 3:30 p. m.—Integrated Choral Worship Service—Church Auditorium. (By all choirs in Worship and Concert)
 4:45 p. m.—Benediction

EVENING

- Special Notice—The evening program is for all choirs, ensembles, and instrumental groups that cannot participate during the day. Note: Any choir or ensemble, 13 years of age up, participating during the day will be welcome to remain for the night session and participate in the Evening Concert also.
 7:00 p. m.—Mass Choir Rehearsal—Lower Auditorium
 7:30 p. m.—Adjudication—All groups not participating during afternoon
 8:30 p. m.—Special Anthem Singing and Choral numbers by MASS CHOIR
 9:00 p. m.—Benediction
 WISHING FOR ALL A SAFE AND PLEASANT JOURNEY HOME—"GOOD NIGHT"

Earns Scholarship



Richard Pass

Richard Pass, sophomore ministerial student at Clarke College, has been awarded the Jack C. Richardson Memorial Scholarship.

The annual award was established by the Rev. and Mrs. J. C. Richardson in memory of their only son, who lost his life in military service during World War II.

The award is given each year to the ministerial student who has made the most progress during his freshman year. The presentation was made by President W. L. Compere.

Rev. J. C. Richardson was one of the first students to attend Clarke College, having come to the school when the doors were

Palestine Ordains Three Deacons

Three new deacons were ordained at Palestine Church (Hinds County) Sunday evening, October 9. The men ordained were J. G. Chapman, Harvey Lewis and Leroy Smith.

Deacon L. U. Amason of Calvary, Jackson, delivered the message and Deacon E. M. Britt also of Calvary led the ordination prayer.

Others assisting Pastor Charles Clark in the service were Rev. John Kitchens, Deacons H. L. Hutcherson, Linus Scott and T. Cooper Walton from Ridgecrest, Northside and Broadmoor Churches and Thomas B. Chaney, Superintendent of Missions for Hinds County Association.

—BR—

The reason some can't keep the Sabbath holy is because of unholy practices on the other six days of the week.

first opened in 1908. He has served Mississippi pastorates and is currently serving as chaplain in a Thomasville, Georgia, Veterans' Hospital.

Vice-president of the Clarke College Ministerial Association, Mr. Pass is an outstanding student. In July he became Pastor of the Conehatta Church, Newton County, and already that church is showing commendable progress.



George A. Canzoneri

Shown above is Rev. George A. Canzoneri, Religious Director and Minister of Activities at the Baptist Orphanage in Jackson. He is a graduate of Mississippi College and Southern Seminary. Mr. Canzoneri is pastor of the Madden Church in Leake County and the High Hill Church in Neshoba County. His wife is the former Betty Ray of New Orleans, La. and Aberdeen.

He will be remembered by many as the youngest son of Rev. and Mrs. Joe Canzoneri, now of Lebanon Junction, Kentucky, where his father is pastor of the First Church.

—BR—

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Sunday School Lesson

By Dr. BRACEY CAMPBELL

STRUGGLE IN THE WILDERNESS

Bible Text: Luke 4:1-16

INTRODUCTION

Today we study the story of the three-fold temptation of Jesus. The word "temptation" may be defined as being a solicitation by an outward source to perform an act which may appear right in itself, but when tested by a higher law, is seen to be wrong. Ultimately every temptation answering to this definition has its source in an evil personality, and ultimately this evil personality is the devil.

Now, there is another sense in which the different forms of the verb "to tempt" is used in our Bible. This is the sense of "to test" to put to the proof, to try as something of excellent quality is tried that it may be seen to be of excellent quality. There are cases in the Bible in which it is said that God tempted this or that or the other one of His chosen servants. In every case of this kind it will be seen that God's purpose was to consume the dross and refine the gold in the character of His well beloved.

We may say that always in the case of a testing from God the temptation has the purpose of making the person tempted a better man or woman, and that always in the case of a temptation from the devil, his purpose is to ruin and to debase and to degrade. His purpose is always with the hope of mar- rying God's handiwork, of bringing to ruin God's servant.

I. The first temptation. The temptation to a lack of confidence. The devil came to our Lord when he was hungry. For forty days he had gone without food, the devil came to Him when He was in discomfort from hunger, and said, "If thou be the Son of God, command this stone that it become bread." The language carries this thought, "Granted now, for the sake of argument that you are the Son of God, command this stone that it become bread." Of course the argument is if you're the Son of God, and it is not proper that the Son of God should go hungry. The world belongs unto Him, and

everything that is in it. He has all power over everything to make of it what He will. Surely the Father of the Son is not willing that His only begotten should go hungry and suffer want. All the less so, when the Son has the power to relieve His own necessity. If the Father will not relieve them, then the Son should do so.

This, as it is easy to see, is a temptation to a lack of faith in God. The Son cannot trust the Father to supply His needs, and so the Son must depend upon himself for the satisfaction of his normal wants. To this temptation our Lord turned a deaf ear. No power could shake His trust in God or deflect His steadfast faith from the heart of His heavenly Father.

II. The temptation to a change of allegiance. The devil took Him up and showed Him

in a vision all the kingdoms of the world in a moment of time, and said to Him, "All the glory of this world is mine, and I can give it to whomso I will. If, therefore, you will do obeisance to me, I will give it to you." Just take it from me, receive it from me as your overlord, pay respect unto me, worship me and it all shall be yours.

The devil knew quite as well as anyone that the Lord came to achieve mastery over the world, to become King of Kings and Lord of Lords, which reigning in the midst of His enemies, conquering and to conquer until His victory should be final and complete. So the devil offers Him an easy way.

Why go by the long hard way of the cross, and through His devoted servants here, men and women who should loyally live and nobly die for Him, reach final victory after long tear- wet, blood-stained, sweat-drenched centuries, spent in many lands, among many people when he might by a single act of obeisance to the prince of this world obtain that which He sought? Here was a temptation to swear homage to a new master. No longer to be in harmony with the Father's will and to be doing always the things that please Him, but to be looking always now unto a different source of authority and this source of authority, let us not forget was the authority of the kingdom of this world.

It is well for us to remember that the kingdom of this world now as then, does not have its source of authority in the bosom of God. The preacher in politics, or anybody else in politics, will be able to reach his earthly goals and accomplish his political purposes, only by making compromise with the spirit of this world. This our Lord refused to do. His answer to the devil was, "Thou shalt do obeisance unto the Lord thy God, Him alone thou shalt worship, Him alone thou shalt serve."

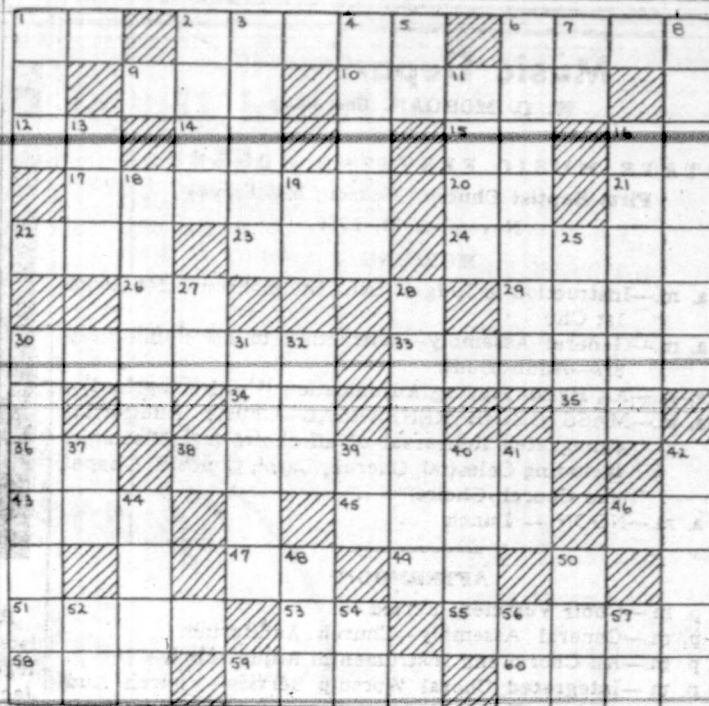
There is not a new session of our State Legislature or a new session of Congress which does not see some maiden members of each house tarnish their standards of right and compromise their knowledge of justice for temporary satisfaction of selfish ambition, or the attainment of political desire.

III. A temptation to presumption. On the highest corner of the temple looking down into the valley hundreds of feet below, the devil showed him this dizzy height and set him above it, and said to him, "If you are the Son of God, leap off hence. Your Father will take care of you. Your father David has even said so, 'He will give his angels charge of thee, to guard thee: And, on their hands they shall bear thee up, Lest haply thou dash thy foot against a stone.'"

Now, what was this temptation? Perhaps there is no other temptation to which Christians more often fall victim. The reasoning the devil puts into their minds runs thus, "God is my father, he is not going to let me be lost. God is my Father through my faith in Jesus Christ as Lord and Saviour; therefore, God will keep me safe no matter what I do. He may gently chide or even discipline, but he will not let my soul perish." Ten thousand times the devil has approached God's child with that specious reason and by it has succeeded in blasting the life of one whose labor might have adorned the gospel of God.

Now, how did our Lord meet this challenge of the tempter? His answer was, "It is said, Thou shalt not make trial of the Lord thy God." This "make trial" is our word for tempt again. It means "Thou shalt not presume upon the goodness of thy God. The fact that thou art a child of his care must not lead thee to any such presumptuous conclusion that he will not exact of thee the penalty of thy wrong doing."

The tragic cases of men and women able and trained to do His work whose lives have been marred an broken, who have been shunted into a dead-end side track and left to moulder and rust through the long years just because they listen to this temptation is sad beyond all telling.



THE WALLS OF JERICO FALL

Joshua 6

ACROSS

- 1 With
- 2 "By . . . the harlot Rahab perished not" Heb. 11:31
- 6 "and they came into the . . ." :11
- 9 Albany (abbr.)
- 10 Tramps
- 12 Western continent (abbr.)
- 14 Army Order (abbr.)
- 15 Long meter (abbr.)
- 16 Number of Psalm beginning, "I will sing of mercy and judgment"
- 17 "once, and . . . ed into the camp" :14
- 20 Epistle (abbr.)
- 21 Agricultural Engineer (abbr.)
- 22 United Kingdom Alliance (abbr.)
- 23 "And . . . armed men went before . . . priests" :9
- 24 Ramparts
- 26 Egyptian sun god
- 29 Seasoning
- 30 "the . . . and gold, and vessels of brass and iron, are consecrated" :19
- 33 Follows
- 34 Violin (abbr.)
- 35 Doctor of Divinity (abbr.)
- 36 "when ye hear the sound . . . the trumpet" :5
- 38 "Now . . . was straitly shut up" :1
- 43 United States of Colombia (abbr.)

MACON, Ga.—(BP)—Mercer University (Georgia Baptist College) started the fall session with a fire. Fire of undetermined origin damaged nine rooms in Mary Erin Porter Hall of Mercer University here. None of the girls living there was reported injured. The fire occurred on the opening day of the new school year.

In this last as in all the others the Lord so conducted himself that it could be written of Him that, "He was in all points tempted like as we are and yet without sin."

- 45 "and they . . . the city" :20
 - 46 "And . . . said unto the people, Pass on" :7
 - 47 "all . . . men of war" :3
 - 49 Near (abbr.)
 - 51 Dines
 - 53 South Atlantic State (abbr.)
 - 55 "not shout, nor make any . . . with your voice" :10
 - 58 "so they did six . . . s" :14
 - 59 and 60 "the wall . . . flat" :20
- Our text is 1, 2, 23, 24, 36, 38, 59 and 60 combined

DOWN

- 1 Bachelor of Dental Surgery (abbr.)
- 2 "the wall of the city shall fall down . . ." :5
- 3 "compassed the city, going . . . it once" :11
- 4 "I have given into . . . hand Jericho" :2
- 5 Exclamation of triumph
- 6 "And ye shall . . . the city" :3
- 7 "bring out thence the woman, and all that she hath, . . . ye swear unto her" :22
- 8 "seven . . . bearing the seven trumpets of rams' horns" :8
- 11 "passed on before the Lord, and . . . with the trumpets" :8
- 13 "and the . . . of the covenant of the Lord followed them" :8
- 16 "Joshua the son of Nun . . . the priests" :6
- 18 "And Joshua rose . . . in the morning" :12
- 19 Right hand (abbr.)
- 25 Praise
- 27 Average (abbr.)
- 28 Officer in the Church
- 30 "So the people . . . when the priests blew with the trumpets" :20
- 31 "went up into the city, . . . man straight before him" :20
- 32 Royal Navy Reserves (abbr.)
- 37 Fleet Surgeon (abbr.)
- 39 "And . . . came to pass on the seventh day" :15
- 40 "when they make a long blast with the ram's . . ." :5

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American Roman Catholicism Denies Freedom Of Worship

By EMMETT McLOUGHLIN

Editor's Note: Emmett McLoughlin, former priest in St. Mary's Catholic Church, Phoenix, Arizona, is now superintendent of Memorial Hospital, Phoenix. He is author of the book "People's Padre," available at the Baptist Book Store.

The American concept of freedom of worship and free choice of religion is the natural flowering of freedom of thought. America's history begins with the tales of peoples fleeing from Europe specifically for the purpose of worshipping God as they wished — not as they were told. The story of our early days passes on the monuments of the Congregationalists and the Unitarians in New England, the Quakers in Pennsylvania and the Catholics in Florida. Religious liberty is of the essence of the American way of life.

The great cathedrals of the east, the revival tents of the southwest, the ivy covered churches of our large cities, the chapels of the plains, the great Mormon temple of Utah, the Jewish synagogue everywhere, the Chautauqua, the sawdust trails, the Four Square Gospel, are as important to America as are the Declaration of Independence, the Golden Gate, the Grand Canyon, the Texas Pan-

handle or the Statue of Liberty. The Constitution of the United States guarantees their freedom. But the Catholic church condemns that freedom, and if it could, it would destroy it.

Freedom of Worship Condemned

Pope Clement VIII (in the early 17th century) condemned the famous Edict of Nantes, which granted freedom of worship, as "the most accursed thing that can be imagined, whereby liberty of conscience (or freedom of worship) is granted to everybody, which is the worst thing in the world."

The American concept of freedom of worship is also indirectly but very effectively condemned by the Roman Catholic church's insistence that it alone is the true Church of God, that it alone can lead men to heaven, that all those outside its fold, except morons and stupid savages, are doomed to hell. This is an unpopular doctrine in America, soft pedaled by the hierarchy, but it occurs again and again in the decrees of popes and councils from Pelagius I in 585 to the present Pius XII.

The General Council of Florence decreed in 1442: "The Roman Church, the voice of our Lord and Savior, firmly believes, professes and preaches that no one outside the Catholic Church, not only pagans, but Jews and heretics (all non-Catholic baptized Christians) and schismatics may partake in eternal life but are destined for eternal hell fire which was prepared for the devil and his angels."

Even now, the Official Baltimore Catechism, approved by Cardinal Spellman (Benziger, New York) has as question No. 412, "Are all obliged to belong to the Catholic Church in order to be saved?" The answer: "All are obliged to belong to the Catholic Church in order to be saved."

How can an American Roman Catholic reconcile all this with the American principle of Freedom of Worship?

—BR—

It is still the policy of the Baptist Record, and will continue to be, not to pay any attention to unsigned communications. The latest unsigned communication was mailed in Macon. We do not have to publish names of the people who write, but we certainly have to know who did the writing.

—BR—

According to the monthly report of the Executive Committee of the SBC, Mississippi in September gave \$46,283.73 to the Cooperative Program and \$3,230.88 to designated causes, making a total of \$49,514.61.

When Should I Tithe ... Before Income Tax or After?

	Tithe on Income After Tax	Tithe on Income Before Tax
Taxable Income before Contributions	\$100,000	\$100,000
Contributions	3,579	10,000
Taxable Income	96,421	90,000
Tax	64,206	58,620
Net Income before Contributions	35,794	41,380
Net Income after Contributions	32,215	31,380

Taxable Income before Contributions	\$10,000	\$10,000
Contributions	762	1,000
Taxable Income	9,238	9,000
Tax	2,381	2,300
Net Income before Contributions	7,619	7,700
Net Income after Contributions	6,857	6,700

Taxable Income before Contributions	\$4,000	\$4,000
Contributions	323	400
Taxable Income	3,677	3,600
Tax	769	752
Net Income before Contributions	3,231	3,248
Net Income after Contributions	2,908	2,848

Please note the great difference in the amount which the church gets as compared to the amount the individual has left in the two methods of figuring. These figures are based on taxes for a single person, who is not head of a household. However, the pattern is similar for someone who is head of a household.

By W. D. KENDALL

Secretary, Advertising Dept.
Baptist Sunday School Board
EDITOR'S NOTE: Mr. Kendall presents some very fascinating statistics. The Baptist Press has double-checked all figures with the government's department of internal revenue.

Should I tithe on my income before income tax is taken out or afterward?

This question perplexed me once and led me to find out the facts on both sides of the question. It also puzzles many other Christians.

Let me show you what I discovered. The government, through its tax laws, makes it easier for you to be generous to your church without a proportionate reduction in your personal spending money.

Say you make \$4,000 a year. Did you realize that by tithing before income tax, you can give \$77 more to your church, yet reduce your personal spending money only \$60?

If your income is \$10,000 a year and you tithe on the full amount, you can give \$238 more to the cause of Christ but your spending money is reduced by only \$157.

If you're a top money-maker, your church benefits all the more. Here's the figuring on a \$100,000 annual income with the tithe given on the total. By giving up \$835 of your spending money during the year, your church can be \$6,421 better off.

Won't Feel the Loss

Here is what that means. If the man making \$4,000 a year tithes before taxes are taken out, he can give \$77 more a year to his church but only \$60 of that amount comes out of his own pocket money. He doesn't feel the loss of the other \$17 since he would have had to pay it to the government had he not given it to the church instead.

Look what a difference it makes in the case of a high-salaried person.

By tithing the full \$100,000, he

gives the church \$10,000. If he waits to let the government tax him first, then the 10 per cent tithe on what's left will be only \$3,579.

The man who tithes on the full \$100,000 has an income after tithes and taxes of \$31,380. If he does the opposite and pays taxes before he tithes, his income remaining after tithe and taxes is \$32,215 for the year, a difference of just \$835.

Figures like these make it obvious how a little sacrifice means much financially to the cause of Christ. (If you want to check the figures in detail, take a look at the accompanying chart.)

This is a very generous attitude on the part of the government toward religious and charitable institutions. Under new income tax laws effective in 1954, the amount deductible for donations to churches and

groups of churches rose from a former 20 per cent allowance to a new 30 per cent allowance.

The Money You See

Some Christians have the attitude, "If I don't ever see the money the government takes in withholding tax, it isn't mine!" This means they try to tithe only on their "take home" pay.

This sounds very reasonable at first. However, a thorough study reveals there are at least four strong reasons for tithing before taxes.

1. This plan produces far more for missions and church budgets.

2. There is scarcely any difference as far as the individual is concerned.

By tithing before deductions, the individual's gifts to his church are increased anywhere from 20 per cent (for someone making \$4,000 a year) to almost three times as great (for someone making \$100,000 a year).

3. Consider carefully what real income is. The money taken out in income taxes and for other things like retirement and insurance before "take home" pay is just as much

First, Winona To Construct Bldg.

Sunday, night, October 9, the members of First Church, Winona, without a dissenting vote, accepted the recommendation of the deacons and the finance committee to enter immediately an approximately \$10,000 building and remodeling program.

A two-story annex is to be built which will house on the first floor two primary departments and a banquet hall. The second floor will provide classrooms for the young people's department. The remodeling will increase the size of the young people's assembly, provide additional classroom space for the young people, intermediates, juniors, and adult women.

—BR—

Deacon Ordained At Mathews Church

McKay Rickard was recently ordained as a deacon by the Mathews Church in Lafayette County. Rev. John B. Laney, associational missionary, served as moderator and Pastor Stanley W. Campbell, as clerk of the ordaining council.

At the ordination Dr. James Sutherland of First Church, Oxford, delivered the sermon. Mr. Laney gave the charge to the deacon and Mr. Campbell gave the charge to the church. Laymen and deacons took part in the laying on of hands.

"money" as that "taken home."

The "take home" pay purchases benefits like housing, clothing, food, and recreation; income tax deductions buy the benefits of government. Health and retirement deductions buy protection.

4. It obeys the Bible teaching "Bring ye all the tithe."

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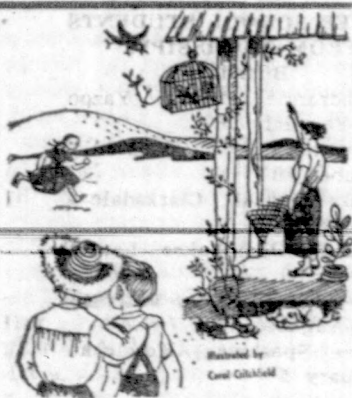
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Children's Page



PEPPERMINT STICKS

By: Carl W. Stahl

Benny had a friend. His friend was Jose the little Mexican boy. They were playing near the beet worker's cabin. Jose's family lived in. Jose's parents were pulling up long rows of beets, each day. The farm where they worked was near where Benny lived.

Benny and Jose pretended they were hauling beets from the field. They had topped some real beets. With these in a wagon they pulled them to the shanty they called the sugar factory.

First Jose rode and Benny was the horse. Then Benny rode and Jose pulled.

After they had been playing awhile, Jose's mother came to the door.

"Maria!" she called. "Maria!"

In a few seconds they saw Maria, Jose's young sister, come running as fast as she could in answer to her mother's call.

"Does she always run like that when your mother calls her?" asked Benny.

"Si(yes)," said Jose, "but today she has a special reason. Mother promised her a peppermint stick. That is the candy we like best."

Maria came out of the shanty. Her dark eyes sparkled. Her white teeth shone in a wide smile. In her hand she held a peppermint stick.

"Jose," she called. "Mother wants to give you a peppermint stick too."

Jose ran into the house and soon came out with two peppermint sticks.

"For you," he said, holding out one of the sticks to Benny.

"Thank you," Benny took the candy. "And thank your mother for me."

"I will," Jose promised.

In a little while Jose's mother again came to the door.

"Maria!" she called. "Maria!"

"What is it this time?" Benny asked, when he saw Maria leave her doll and run toward the shanty.

"She is to help with the dishes," Jose explained.

"Does she know that?"

"Si. Maria is Mother's little helper," Jose said. "We all run when she calls for she is our mother."

"I never thought of that before said Benny. "From now on I'm going every time my mother calls me. I am going even when I know she wants me to work."

Jose nodded his head.

"That is good," he agreed.

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BR

BUTTERFLIES

By: Gladys Cleone Carpenter

One of the most beautiful of all God's creations is a butterfly. And how strange to watch its life-history and to know that it was once a caterpillar. No, it never was a worm, for worms can't transform.

The swallowtails are a very attractive butterfly family. They are easily recognized because of a tail on each of the lower wings.

The tiger swallowtail is the lovely yellow and black one we often see.

Quite similar with more black and much bigger is the giant swallowtail.

Then we have a black one, a blue-green one and a gray and red striped called the zebra.

Among the thistle blossoms one may see a lovely orange spotted butterfly with rose on its underwings. This is the painted lady. And there are any number more of flying beauties.

The life span of many butterflies ends with the warm days. But the mourning cloak folds its bark colored underwings beneath the bark of a tree and hibernates. Then in early spring it is one of the first butterflies to appear.

The monarch butterfly, the orange and black one so common everywhere especially on the milkweed, migrates going South in swarms as do the birds.

(Baptist Press Syndicate, all rights reserved, used by author's permission)

—BR—

LEFT OUT

By: Ellen Brown

This little pig went to Sunday School;

This little pig stayed home;

This little pig stayed for church;

This little pig had none;

This little pig cried "Wee, wee, wee—

I wish I had gone!"

—BR—

According to a report from the Executive Committee of the SBC, Mississippi gave \$447,426.09 to the Cooperative Program from January to September, 1955 and \$273,745.49 to designated causes. During the same period in 1954 they gave \$391,917.09 to the Cooperative Program and \$261,882.83 to designated causes.

Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA CROWELL and BETTY JO RAY, Secretaries

STATE RALLY PERSONALITIES



Mr. Carl Kosanke

Shown above are two of the personalities who will appear on the program of the State Brotherhood Rally on the afternoon of November 14. On the left is Mr. Carl Kosanke, Minister of Education, Calvary Baptist Church, Jackson, who will lead a conference for Membership Vice Presidents, Secretaries, Treasurers, and members of Membership Committees. On the right is Dr. Cecil Randall, Pastor of Highland Baptist Church, Meridian, who will direct the music for the afternoon program.

PROGRAM STATE BROTHERHOOD RALLY

Afternoon Session

2:00 Song Service — Dr. Cecil Randall

2:15 Brotherhood Work Program 1955-56 — James Sapp

2:40 Recognition Service — Joel Ray

3:15 Song

Announcements

3:25 Conference Period and Leaders

1. Presidents, Program Vice Presidents and Pastors — James Sapp
Discuss: (Organization, Meetings, Finances and Programs)

2. Membership Vice Presidents, Secretaries, Treasurers, Membership Committees — Carl Kosanke
Discuss: (Membership, Attendance, Publicity)

3. Activities Vice Presidents, Chairmen and Members of all Brotherhood Committees — A. C. Wimpee
Discuss: (Committee work, Activities, Reports)

4. Royal Ambassador Counselors, Boy's Work Committee Members — Joel Ray
Discuss: (Promotion, Sponsorship, Leadership)

4:15 Adjourn

BANQUET AT CALVARY CHURCH, 5:00 — 6:30 P. M.
Toastmaster — Gordon Sansing
Magician — A. C. Wimpee



Dr. Cecil Randall

Evening Session

7:00 Song Service

Special Music — Blue Mountain College Choir

Corinth (Lebanon) Reports Progress

Under the leadership of the new pastor, Rev. Paul B. Moore, Corinth Church in Lamar County and Lebanon Association has gone from half-time to full-time services.

During the past year the church has held two revivals, a Vacation Bible school, and two study courses. There have been fifteen baptisms and five additions by letter.

A Training Union has been organized with five unions. Four Sunday School rooms have been built. The church has been painted and a new floor put in. A house has been rented to serve as the parsonage and a new piano has been bought. The church is debt-free.

Brooks Haynes, Director
7:25 Message — Dr. Chester L. Quarles

7:55 Our Program with Boys — James Sapp

8:10 Special Music — Blue Mountain College Choir

8:25 Message — Dr. Duke McCall



Who can rightly be called a Christian?

Religious organizations would vary in answering this question, but the only authoritative answer comes from the Word of God, the Bible. In recording the history of the early Church, the Bible says that "the disciples were called Christians first in Antioch." (Acts 11:26)

Christians are disciples—followers—of Jesus Christ. When Jesus traveled the dusty roads of Judea and Galilee, His disciples literally followed Him from town to town. They believed His words and kept His teachings.

After the death and resurrection of the Lord, His followers spread throughout the Mediterranean world and elsewhere telling the good news of salvation through Jesus Christ. They made it their purpose to win others to their faith in the Saviour, so that they too could know the blessing of having their sins forgiven. They urged others to repent of their sins and turn to Christ. "Repent ye therefore, and be converted, that your sins may be blotted out." (Acts 3:19)

It was not long until these followers—all who demonstrated their faith in the risen Christ—became known as "Christians." Today the term "Christian" is sometimes used erroneously to apply to non-Hebrews, or to people of "good moral standing."

To use the term correctly, "Christians" are followers of Jesus Christ—those who have confessed Him as the Lord of their lives—those who have accepted Him as their own personal Saviour. It is through Christ—through Christ alone—that a person may become a "Christian." There is no other way. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12)

Perhaps you would like to know more about salvation through faith in Jesus Christ. If so, send for the FREE pamphlet which will be mailed to you when you fill in and mail the following:



THE NATIONAL ASSOCIATION OF EVANGELICALS

Box 7411, Washington 4, D. C.

Please send FREE pamphlet (EA9)

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Street _____
City _____ Zone _____ State _____

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

POINT EMPHASIS

Our main points of emphasis for this new year are: Men, Married Young People, Babies and New Units.

These are some of the weakest links in the whole Sunday school chain. It is in these that we have our best possibilities of growth. The reason for this is that in the other places we have reached a larger percentage of the people than we have in these.

In other words, these are our most likely places for growth and development of the best Sunday school program.

And to reach others in these places — where there are so many unreached — will require new classes and departments for them where there are the people, and where we provide the needed classes and departments for them, we have the channel through which to work to get new people in the school.

However, we still have to work at it. They will not come just voluntarily, but many can be reached through a program of contact and visitation.

STATE MISSION DAY

Next Sunday, October 23, is State Missions Day in the Sunday school.

Programs have been mailed from Nashville to all superintendents for use that day. The idea is for each school to so present the essential items of that program in the way deemed best for that school, whether by departments, general assembly, or otherwise.

Then, that is the one day in the entire year when the schools are asked to make a special offering for State Missions. That means the work right here in Mississippi, and the needs are so very, very great.

Let's make this day a really worthy one for this great cause of our work. Send all offerings to Dr. Chester L. Quarles, Box 530, Jackson, Miss.

Union Walthall Adds \$800 To Building Fund

A building fund program was launched at Union Church in Walthall County on Sunday, October 9, for the addition of eight rooms to the church building.

Eight hundred dollars was collected Sunday, making a total of \$2,600 in the fund. The construction will begin soon. Rev. J. B. Stewart is the pastor.

On the same day, in connection with the Brotherhood's observance of Layman's Day, James Lee Brown, Ford Rushing, Burley Pittman, Virgil Lang, and the pastor presented a program on "Enlisting the Unenlisted."

My Favorite Bible Verse

I. By Mrs. Ruby C. Hinton, Beaumont

"Fear thou not, for I am with thee; be not dismayed for I am thy God: I will strengthen thee. Yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." Isaiah 41:10.

II By Mrs. W. Y. Burt, Crystal Springs and

J. L. Lary, Jr., Greenwood

"Let your light so shine before men that they may see your good works, and glorify your father which is in heaven." Matt. 5:16

III By Mrs. Daisy Pearson, Picayune

"Fear thou not for I am with thee: Be not dismayed, for I am thy God; I will strengthen thee, yea I will help thee: yea, I will uphold thee, with the right hand of my righteousness." Isaiah 41:10

IV. By

Mrs. H. Everett Montgomery, Jackson

"The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?" Psalms 27:1.

—BR—

Immanuel Over-Subscribes Budget

Immanuel Church, Hattiesburg, oversubscribed their budget of \$31,000 in one day on October 9. After four weeks of stewardship emphasis October 9 was designated as both Laymen's Day and Pledge Day.

More than 90 per cent of the active members were represented in cards dropped into the miniature church at the front of the church on Sunday. Total pledges for the day exceeded \$33,000.

Rev. R. Elmer Nielsen, pastor, said of the successful campaign, "I have never seen a more encouraging response in all of my ministry. This is the first time we had gone all out to make the 'Every Member Canvass' plan work. The results were more than gratifying. Much credit for the success of the project goes to the hard and faithful work of the sixteen active deacons of the church under the leadership of Claude Smith, chairman."

Last year Immanuel gave over \$5500 to mission causes, which represented almost 22 per cent of the income for the year.

The church expects to begin construction on their new auditorium seating 900 in the next few months. It is hoped that the building will be ready for occupancy in time for the opening of William Carey College next fall.

—BR—

NASHVILLE, Tenn.—(BSSB)—The fourth quarter issue of The Quarterly Review presents the history and ministry of the Baptist Book Stores. Copies are available at the stores.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

CHRISTMAS GIFTS for ALASKA

Many groups sent boxes of supplies to Alaska last year and the missionaries in the "far north report that the boxes of supplies were a means used in enlisting many folk, who are now believers because of your gifts.

We wrote Dick Miller and Valeria Sherard, both Mississippians, who serve in the 3 farthest-most places of Alaska and asked them to send us information that would guide our folk in packing such boxes. These lists will be of help to us:

KOBUK, ALASKA (Address the things to Dick Miller, Kobuk, Alaska)

There are 25 children:

- 4 babies
- 6 ages 2-3
- 2 ages 5-6
- 3 boys 7 and 9
- 4 girls 10-13
- 4 boys 12-15
- 4 older women
- 2 older men

KOTZEBUE, Alaska (address to Dick Miller, Box 26, Kotzebue, Alaska)

There are 35 children:

- 3 babies
- 15 Beginners
- 8 Primaries
- 7 Juniors
- 5 Intermediates
- 5 Young People

1 young boy, 15 year old who will wear about a size 17 (this boy lives with Dick and needs clothes)

Dick says send such things as: toothpaste, tooth brushes, pencils, tablets, clothes, boys.

Especially useful — heavy socks and cotton stocking for girls (all ages) Underwear is a good item too—of course "long handles."

SELAWIK, ALASKA (address to Valeria Sherard)

This is a new station open, about 90 miles from Kotzebue and Dick goes as often as possible to help but Valeria is the "missionary in charge" and alone there. She gives this information as to needs:

1 year and under—7 (5 boys and 2 girls)

- 2, 3—10 (5 boys and 5 girls)
- 4, 5—5 (2 boys and 3 girls)
- 6-8—8 (4 boys and 4 girls)
- 9, 10—9 (4 boys and 5 girls)
- 11, 12—6 (4 boys and 2 girls)
- 13, 14—8 (2 boys and 6 girls)
- 15-17—5 (3 boys and 2 girls)

single young people—8 (4 boys and 4 girls)

married couples—10.

She says "We could use heavy socks for children, and men; cotton stockings for women and girls. Heavy underwear, combs, toothbrushes, soap, bathclothes and toys.

CARVER SCHOOL STUDENTS FROM MISSISSIPPI

Birthday
Barbaranne Carley, Yazoo City—February 26

Christine Herrin, Jackson—December 30

Emily Mayhall, Clarksdale—December 16

Sara Jo Penntbaker, Laurel—August 26

Mary Ellen Simpson, Philadelphia—August 6

Joyce Sparkman, Kosciusko—January 5

MARGARET FUND STUDENTS IN MISSISSIPPI

Marylu Moore, student at Blue Mountain College, parents missionaries in Italy. Her birthday is June 3.

Ernest Johnson, student at Mississippi College, parents missionaries in Brazil. His birthday is May 7.

BATESVILLE GA CORONATION

The First Baptist Church was the scene of a most beautiful GA Coronation service. The program opened with the hymn "Take My Life and Let it Be." The pastor, Rev. Carl Duck led in prayer.

Mrs. W. M. Drake, Junior GA Counselor introduced the service and Mrs. L. R. White, Associational Young People's Leader gave the awards and delivered the charge to each of the girls in the service.

Those participating in the service were: Ladies in Waiting, Johnnie Lou Wagner, Glenda Scallorn and Shirley Drake; Princesses, Kaye Garner and Sandra Chunn; Queens Patricia Slay, Billie Faye Wicker and Ruby Seales. The crown bearers were Sunbeams: Suzanne Drake, Mary Ann Wagner and Becky Clarke.

Mrs. Alton Drake, WMU President pronounced the benediction.

BIBLE Distribution

Many have responded concerning the blessings the Bibles are proving to be—this from the president of one of the Negro missionary societies "We can already see progress on the part of those who have received the Bibles."

—BR—

BLUE MOUNTAIN, Miss.

October 10 — The freshman class of Blue Mountain College has elected its officers. Sharon Hudson, Spartanburg, S. C., is president; Gwenice Parker, Laurel, vice president; Jo Beth Landrum, Laurel, secretary; Marlon Rose Basden, Sherman, treasurer.

—BR—

The First Southern Baptist Church, formed recently in Lincoln, Nebraska, is the first Nebraska church to affiliate with the Southern Baptist Convention.

YOUNG PEOPLE IN THE SUNDAY SCHOOL

A new book just off the press, written by Mr. A. V. Washburn, Secretary of Teaching and Training in the Sunday School Department of the Baptist Sunday School Board, is aimed at one of the most urgent needs before the churches — the winning and enlistment of multitudes of our Young People.

Mr. Washburn shows, out of the experience of many churches, that Young People will respond to a Christ-centered program of Bible study and service.

It is recommended that this book be taught in all the group training schools held in October, November, or early in 1956. It is also urged that a time be found in February when the pastor and other leaders can study the book with the Young People and their officers and teachers, and put into practice the ideas presented. An unlimited effort is needed in the churches to match the needs of our Young People.

PLEASE WATCH THAT TIME

Please keep in mind that no change whatever has been made in the number of hours required to complete any of the Sunday school training course books. It is still the equivalent of ten 45-minute periods in the class work.

There is not, and never has been, any requirement as to the number of days required for the completion of these books, but there is as to the hours.

And be sure to keep this in mind: that in a four-night school one and one-half hours each night will not do the work. It will meet the requirement in a five-night school, but for a four-night school there must be one hour and forty-five minutes of actual class work.

So, play fair with the time requirement. Put in the full amount and not cut it short.

Sparks & Splinters

The radio program of the South Side Church, Jackson, Rev. S. W. Valentine, pastor, is broadcast each Sunday morning at 8:30-9:00 o'clock over Station WJDX, 620 on your dial.

—BR—

Rev. J. B. Gonia, who has been a chaplain in the armed service, is being released from active duty and will be available for either supply or pastoral work. His address will be Route 2, Texas.

—BR—

Rev. Joe Abrams, Director of Promotion, has returned from Texas where he was the speaker for state missions last week in a School of Missions and Stewardship in the Wichita-Archer Association.

—BR—

ALEXANDRIA, La. — (BP) — Finley W. Tinnin got a "birthday" cake here recently when he observed his 35th anniversary as editor of the Baptist Message, state weekly newspaper of the denomination. The cake, presented by State Executive Secretary Floyd B. Chaffin, bore these words: "35 Faithful Years." The paper is published here. (Editor's note: Dr. Tinnin is a Mississippian).

—BR—

It is a poor preparation for your first Sunday in eternity to have misspent your last Sunday on earth.

Mrs. Bobbie Long announces that the Rankin County Association Hymn Sing will be held October 23 at the Rehobeth Church beginning at 2 o'clock in the afternoon. The public is invited and Baptist churches in Rankin County are URGED to attend.

—BR—

Rev. James E. Pugh has resigned the pastorate of Longview Church in Oktibbeha County in order to accept the Zion Hill Church in Pearl River County. During his two years at Longview the church went from half to full time, installed butane in the parsonage, and paid off the church debt.

—BR—

Among the recent visitors in the Baptist Building were: James N. Roberts, Oxford; Tommy Fant, Laurel; Rev. and Mrs. E. Y. Soileau, Columbia; Mr. and Mrs. A. J. Louis, Vicksburg; Miss Carolyn De Laughter, Natchez; Rev. Jasper P. Neel, Jr., Tchula; J. R. Dudley, Jr., Scooba; Rev. C. L. Bryant, Hickory Flat.

—BR—

Nola Church, Lawrence County, will observe Homecoming Day on Sunday, October 23. There will be morning and afternoon services, with lunch served at noon. Rev. W. T. Dixon, Jr. is the pastor.

—BR—

When a church member rests, he rusts.

Jackson, Highland Calls New Pastor

Rev. Guy C. Futral, pastor of the North Oxford Church for the past two years has resigned in order to accept the pastorate of the Highland Church, Jackson, effective November 1.

Mr. Futral is a graduate of Mississippi College and was pastor at Edwards in Hinds County prior to his moving to Oxford.

The work at North Oxford has grown substantially over the two-year period. There have been 138 new members received. The church has ordained two young men to the ministry and licensed two.

The Sunday School and Training Union enrollment has more than doubled.

Mr. Futral is moderator of the Lafayette County Association, president of the Lafayette County Ministerial Association. Dr. W. R. Cooper has served the Highland Church as interim pastor for the past 11 months.

—BR—

THE IMMORTAL HOPE (\$2.50) will be helpful to those who are grieving, to those who would be of comfort to grieved ones, and especially to ministers who want to offer something new and inspirational at each funeral. Order from the Christopher Publishing House, 1140 Columbus Avenue, Boston 20, Mass., or from the Baptist Book Store.

J. S. Dorroh Resigns Macedonia Church

After eight years Rev. J. S. Dorroh has resigned the pastorate of Macedonia Church in Calhoun County. His future plans are not yet complete. During his pastorate a \$30,000 brick veneer building was erected. Before the new building was erected a storm completely destroyed the old building.

Many individuals and churches contributed generously in the erection of the new church plant and it was dedicated debt free soon after its completion.

Macedonia is a rural church with halftime services. During Mr. Dorroh's pastorate the finances have more than doubled and much progress has been made in the Sunday School and Training Union. The Training Union has held the efficiency banner for over two years and two of the Junior's rated perfect in the State Training Union finals.

—BR—

Recently a good Southern Baptist moved into a northern state and as he was taught at home, began to attend the church here. Here is the comment of his two children. One, six and a half, said, "We didn't even have a Bible story; just an ordinary story." Another, four and a half, said, "We didn't have a story at all; we just played."



Miss Pauline Rowe

Shown above is Miss Pauline Rowe, Counselor and Case-worker at the Baptist Orphanage in Jackson. Admitted to the Baptist Orphanage at the age of six she remained in the Orphanage until she graduated from Central High School in Jackson.

Miss Rowe attended Carver School of Missions and Social Work in Louisville, Kentucky and is now a student at Mississippi College.

—BR—

If the church does not miss you when you remain away from the service, it is probably a worse commentary upon you than upon the church.

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Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530 — Phone 2-1600 — Jackson

CONVENTION PERSONALITIES



Pictured above are Dr. D. M. Nelson, President of Mississippi College, Sonny Emerson, President of the Mississippi College BSU, Dr. James E. Southerland, Pastor of Oxford First Church, and Melvin Bruss, Mississippi College, who will appear in the program of the annual State BSU Convention which is to be held on the campus of Mississippi College October 28-30.

Registration fees (\$1.25 each) are due in the hands of Mr. Frank Horton, BSU Director, Mississippi College, Clinton, not later than October 26.

Many are praying that Christ will be greatly honored in this year's Convention.

PEREGRINATIONS

Saturday, the 8th, was a busy day of meetings at Mississippi College when the State BSU Choir, under the direction of Miss Iris Deane Starkey, of First Church, Columbus, and the Local BSU Directors met simultaneously in the morning, and the State BSU Greater Council, in the afternoon.

Forty-three from some twelve colleges were present for the Choir which is to sing during Convention. Directors or pastors present were: Roy Isbell, Mississippi State; Marian Leavell, Ole Miss; Imogene Polley, Blue Mountain; Charles Powell, Clarke; Elois Coward, Southwest Junior; Gladys Bryant, East Central Junior; Rev. Charles Ray, Moorhead; Lenno Powell, Holmes Junior; Mrs. George Nichols, Co-Lin Junior, and Rev. Bob Simmons, Raymond.

Attending the Greater Council meeting led by David Samsing, Mississippi College, State BSU President, were: Diane Willoughby, Blue Mountain; Catherine Steen, Co-Lin; John Hester, Delta State; Henry Luke, East Central Junior; Nick Abdo, Ole Miss; Glenda Wilkenson, Southwest Junior; Bernard Duggins, Sunflower Junior; Shirley Temple, Holmes Junior;

Glenda Rush, Hinds Junior; Martha Johnston, Belhaven; Prof. Jesse White, Delta State, and Dr. James E. Southerland, Oxford.

Recent attendance in a worship service in Raymond Church, led by Pastor Bob Simmons, was a blessing.

Miscellaneous

William Carey has 295 Baptists, 161 of whom are members of a local church. The BSU Library has 132 volumes. Miss Jewel Hannah is the BSU Director.

Ninety-four unsaved students are reported from Perkinston Junior by Mrs. R. R. Darby, BSU Director.

During September, 372 Mississippi College students joined the Clinton Church, according to BSU Director Frank Horton. Seventeen unsaved and one conversion are reported. The BSU Library has approximately 190 volumes and about 325 attended the opening social.

Holmes Junior BSU, according to Lenno Powell, BSU Director, served punch and cookies to about 250 during registration. Seventy-five attended the opening party; 25 attended the Fall Retreat; 20 have joined the Goodman Church.

Nell Magee, Jones Junior BSU Director, reports 468 Baptists, 45 unsaved, two converted, ten joining Ellisville Churches, organization of a BSU Choir with 40 members, about 250 at opening party.

BSU at Jackson College continues to make progress according to a report received from BSU Director Frederick Brown.

Approximately 40 unsaved are at Delta State, reports James Breland, BSU Director. Seventy-four volumes are in the BSU Library.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Called and Accepted:
A. M. Averell, Lolita, Texas, from Comfort, Texas
L. D. Ball, First, Roswell, N. Mexico, from Supt. of Evangelism, New Mex.

C. A. Kennedy, First, Del Rio, from First, Abernathy, Texas
Ralph H. Reasor, Tabernacle, Ennis, Texas, from College Heights, Plainview, Texas

Esle R. Phillips, Downtown, Alexandria, Va. from Aulander, N. C.

Harold W. Hendricks, K. Street, Ardmore, Okla. from Marshall, Texas

Leroy Meyer, Burkburnett, Texas from First, Hugo, Texas
William L. Hendricks, First, Slick, Okla.

Robert Bonner, First, Addington, Texas, from Clarendon, Texas

Otis Beaty, Coney, Kansas, from Second, Miami, Oklahoma.

E. L. Hill Elected To FMB Staff

Dr. Eugene L. Hill, Southern missionary, formerly of China and more recently of Malaya, has been elected secretary for missionary education and promotion by the Southern

Baptist Foreign Mission Board in its semiannual meeting in Richmond, Va. The position has been vacant since Dr. Frank K. Means, who formerly held the post, was named secretary for Latin America one year ago.

Dr. Hill is a native of Durant, Okla. He received the B. A. degree from Oklahoma Baptist University, Shawnee. From Southern Baptist Theological Seminary, Louisville, Ky., he received the Th.M. degree in 1935 and completed the Ph.D. in 1943, while on furlough from the foreign field.

Dr. and Mrs. Hill were appointed for China in 1935 to take over the duties at Graves Theological Seminary, Canton, which had just been laid down by Dr. M. Theron Rankin upon his election as secretary for the Orient. For 16 years Dr. Hill was professor of New Testament interpretation at the seminary and later became its president. Mrs. Hill taught in the Pool In Bible Training School and the Pool To Girls' Middle School.

Prior to World War II, Dr. and Mrs. Hill went through many months of bombing by the Japanese and once a 17-pound shrapnel crashed through their house, narrowly missing Mrs. Hill. On another occasion Dr. and Mrs. Hill and Dr. William L. Wallace (who died in a Communist prison in 1951) were fired upon by Japanese soldiers.

Although teaching was his primary duty, Dr. Hill did most everything on the mission field. He preached, carried on other mission activities, held Bible conferences, and did relief work, especially during wartime. He served as a director of the China Baptist Publication Society and as a member of the board of trustees of Shanghai University and the All China Baptist Theological Seminary. He was chairman of the South China Mission.

As secretary for the Foreign Mission Board's department of missionary education and promotion, Dr. Hill will direct the task of keeping Southern Baptists informed about the progress and prospects of their mission activities throughout the world. Media through which this is done include The Commission, a monthly world journal; an annual series of graded mission study books; audio-visual aids, such as films and filmstrips; press representation through the denominational and secular press; various phases of promotion; schools of missions; and field representation.

Dr. Hill will assume his new duties on January 1.

First Texas Negro Churches Affiliate

AUSTIN, Tex. — (BP) — Two Negro Baptist churches have been admitted to fellowship in the Austin Baptist Association, which co-operates with the Southern Baptist Convention.

By a 99 to 25 vote, the association accepted Ebenezer Baptist Church, one of the largest Negro churches in Austin, and 19th Street Baptist Church into its fellowship.

According to available information, it is the first time that Negro churches in Texas have been admitted into associations of Southern Baptist churches.

Both Negro churches pledged their full support of the association's program. Each, however, retains its affiliation with a Negro Baptist convention.

The Ebenezer church, with over 1,000 resident members, has recently completed a \$300,000 building program, according to Associational Moderator Durand H. Bonner. The 19th Street church has 200 members.

Bonner, pastor of Austin's Congress Ave. Baptist Church, said that after the vote was taken to admit the two churches, one of the opponents of the admission made the motion that the association record a unanimous vote on the matter.

"There was no antagonism and the whole meeting was conducted in the spirit of Christ," Bonner declared.

Baptist Press Survey

The Austin association's action followed shortly after two Negro congregations in New Mexico—at Las Cruces and Albuquerque—also joined associations affiliated with Southern Baptists.

A recent Baptist Press survey showed that these are evidently the only churches joining associations, although some individual churches in the Convention have admitted Negroes as church members.

Negro churches in the territory of the Southern Baptist Convention are generally affiliated with either the National Baptist Convention of America or National Baptist Convention, U.S.A., Inc., which have state and associational organizations similar to those of Southern Baptists.

The Southern Baptist Convention works with the Negro conventions in the Baptist World Alliance and Baptist Joint Committee on Public Affairs. It also is a joint operator, with the National Convention, Inc., of a Negro seminary in Nashville, Tenn.

Porter Routh, executive secretary of the Southern Baptist Executive Committee, said that local Baptist associations are self-governing and may admit whom they choose into their fellowships.

Joins Belzoni Staff



Marvin Crimm

Marvin Crimm has joined the staff of the First Church, Belzoni, where he will serve as Minister of Education and Music. He came to the church from First Church of North Charleston, South Carolina.

A native of Morton, he is a graduate of Mississippi Southern and of Southwestern Seminary. In Port Arthur, Texas, he served on the staff of the First Church.

Mrs. Crimm is the former Margaret Cooper of Mathiston.

Rev. C. A. Molpus is the Belzoni pastor.

—BR—

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 16, 1955

Edwards	92	55
Flowood	94	93
Jackson, Broadmoor	507	204
Jackson, Hillcrest	291	208
Jackson, East Side	107	55
Jackson, West	379	184
Richland (Rankin)	244	89
Jackson, Daniel Memorial	841	373
Jackson, Crestwood	621	407
Jackson, Van Winkle	647	369
Jackson, South Side	324	196
Jackson, Calvary	1620	527
Main School	1551	482
Mission	69	45
Soso, First	173	104
Murphy Creek		
(Winston)	121	95
Morton (Scott)	333	229
Main	275	126
Mission	58	103
Glenfield (Union County)	107	92
Kosciusko, First	826	257
Main	805	
Maple Mission	21	
Laurel, First	632	193
Newton, First	473	240
Gulfport, First	929	319
Longview (Okibbeha)	91	80
New Prospect (Lafayette)	88	49
New Hope (Marion)	183	168
Union (Walthall)	161	130
Biloxi, East Howard	213	121
Briar Hill (Rankin)	93	52
Springfield (Scott)	125	75
Pearl (Rankin)	195	142
Clinton	627	410
Jackson, Northside	784	227
Jackson, Parkway	1093	574
Jackson, First	1431	526
Waynesboro, Calvary	160	76
Jackson, Ridgecrest	409	203
Seminary, Union, Sr.	94	109
McComb, Friendship	209	110
Brownsville, Beulah	89	67
New Albany, First	709	256
Main	649	226
North Side Mission	60	30
Lucedale	425	188
Brookhaven, Hamilton Street	165	110
New Sight (Lincoln)	127	67
Mt. Zion (Lincoln)	130	71
Brookhaven, First	903	317
Main	772	229
Southway	96	64
Halbert Heights	35	24
Crystal Springs, First	667	254
Mendenhall	370	137
Hattiesburg, Temple	585	196
Long Beach, First	267	91
Pascagoula, Eastlawn	262	170
Yazoo City, First	548	201
Picayune, First	638	206
Meridian, Eastview	183	129
Olive Branch	227	98
Columbia, First	754	291
Main	681	236
So. Columbia		
Mission	73	55
Canton, Center		
Terrace	282	175
Tutwiler	162	88
Calvary (Alcorn)	85	72
Durant, First	307	124
Eastside Mission	31	
Lyon	155	86
Hornlake	184	105
Hernando	198	87
Vicksburg, First	596	206
Marks, First	268	80

Bethel (Pearl River)	173	85
Hattiesburg, First	626	266
Hattiesburg, Main St.	983	440
McComb, Locust St.	108	66
Mt. Pleasant (Lincoln)	117	84
Hattiesburg, 38th Ave.	205	108
New Prospect (Desoto)	98	88
Fellowship (Choctaw)	81	59
Clarkson (Zion)	78	64
Cleveland, First	471	158
Main	426	
Chinese Mission	45	
Clarksdale, Riverside	213	75
Fair River (Lincoln)	101	65
Charleston, First	382	161
Aberdeen, First	381	143
Booneville, First	339	131
Meridian, Poplar Springs Drive	456	212
Florence, Steen's Creek	213	83
Petal-Harvey	431	185
Laurel, Highland	221	100
Bethlehem (Jones)	213	135
Hurricane Creek (Marion)	107	98
Calhoun City, First	338	164
Brookhaven, Central	130	75
Purvis, First	268	87
Laurel, Second Ave.	497	161
Bluff Springs (Pike)	102	70
Corinth, Tate Street	274	104
Laurel, Wildwood	228	74
Greenville, Northside	92	70
Sharon, First	140	110
Bruce	294	151
Houston, First	321	175
Askew	42	32
Clarksdale, Oakhurst	554	159
Union, First	341	142
Anguilla	85	70
Greenwood, Calvary	456	170
Scobey	46	55
Pascagoula, First	818	309
Main	711	230
Orange Grove Chap.	67	59
McArthur Chapel	40	20
Mt. Pleasant	66	64
Providence (Lebanon)	174	93
Petal, First	164	94
October 9, 1955		
Purvis, First	304	96

Study Shows Change In Clergy Salaries

WASHINGTON, D. C. (RNS) — Clergymen dropped from the upper 30 per cent of salaried workers in the United States to the lowest 30 per cent between 1939 and 1949. This was disclosed in the report of a study released here by the U. S. Census Bureau.

The study, which dealt with changing patterns of income distribution in the decade, was made by Dr. Herman P. Miller under the auspices of the bureau and the Social Science Research Council.

Out of 118 occupations studied, the ministry was one of only 24 that failed to register a gain of at least 100 per cent in income during that decade.

The median income of clergymen rose from \$1,264 a year to \$2,319 during the period, a gain of 83 per cent. This compared with an average gain of 122 per cent for the white collar professions.

The average income of lay religious workers increased from \$1,327 a year in 1939 to \$2,276 in 1949, a gain of 70 per cent.

CALENDAR OF PRAYER

October 24 — Dr. W. H. Anderson, Trustee, Blue Mountain College; Russell Bush, Jr., Trustee, Baptist Orphanage.
October 25 — Harvey Hedgepeth, Trustee, Mississippi Baptist Hospital; Rev. Martin J. Gilbert, Baptist Building.
October 26 — Rev. O. B. Anderson, Gulf Coast Associational Missionary; Mrs. E. I. Farr, Mississippi College staff.
October 27 — Mrs. J. P. Sumner, Rankin Associational W. M. U. Superintendent; Rev. A. W. Talbert, Miss. Bapt. Convention Bd., Representative of Lincoln County.
October 28 — Rev. Troy Prince, Leake Associational Chairman of Evangelism; State BSU Convention.
October 29 — Horace Kerr, Lee Associational Training Union Director; Leonard Melvin, Jr., Jones Associational Brotherhood President.
October 30 — O. C. Robinson, Clarke College faculty; Dr. Kermit Canterbury, Social Service Commission.

50, 40 and 25 Years Ago

By Rev. J. L. Boyd Sr.

50 Years Ago

The Blue Mountain College authorities have set three dates for the opening of the school this fall on account of the yellow fever scare on the Gulf Coast, and November first is the last date named.

40 Years Ago

Student A. S. Johnston of Mississippi College had Student G. S. Dobbins with him in the revival meeting at Union Baptist Church, which resulted in nine for baptism.

Pastor E. D. Solomon of the 15th Avenue Church, Meridian, reports on the "large and beautiful reception" he and family received from the church and of the first service when twenty-one joined the church, and \$53.80 were given to State Missions.

25 Years Ago

Rev. C. J. Olander was the preacher in the Dry Creek revival meeting in which 18 persons joined the church, 12 for baptism. Pastor B. A. McCullough, assisting.

Pastor L. S. Cole of Marks reports sixty-one additions to the Walnut church 32 of them by baptism during a revival meeting in which he was assisted by Rev. Homer H. Webb of Liberty.

ATLANTA, Ga. — (BP) — The chapel in the new educational building at Druid Hills Baptist Church here will be called Newton Chapel in honor of Pastor and Mrs. Louie D. Newton. A former Southern Baptist Convention president, Newton has been pastor of the local church since 1929.

Former MC Student Is Home Missionary



A fruit of compassionate love, channeled through the Cooperative Program, is personified in Amelio Giannetta, missionary to the Italians, Richmond, California.

"You have fed me, dressed me, given me an education, and through your light sent abroad, you have led me to the Lord," the Home Mission Board missionary told a recent group.

"It is also because of your faith in the Cooperative Program that I am able to work among my people in the San Francisco Bay Area," he continued.

Giannetta's Baptist parents died when the lad was six years old, and he went to the G. B. Taylor Baptist Children's Home in Rome, Italy, which is operated by the Southern Baptist Foreign Mission Board. Here, "because of your contributions . . . I was provided with all of the blessings of life for 14 years."

At 19, Giannetta was called into the ministry. The following year Giannetta left the children's home, and in 1946, he came to the United States. He graduated from Mississippi College, Clinton, and Southern Baptist Seminary, Louisville, Kentucky.

—BR—

The Church is a religious home, a sanctuary for worship, a school for religious instruction, a fighting unit for the new world that is building. It is a social center of the highest type, since it gathers into relations of mutual helpfulness people of every age and condition, and since it adds to the attractions of the ordinary club the power of religion and the generous sympathies of the altruistic impulse. The Church is the most broadening and catholic organization among men, since its vision is to the ends of the world whither the gospel is being carried, and since its citizenship is in heaven as well as in the earth.

Worth M. Tippy

In 1953, Giannetta and his wife, Lidia, were appointed by the Home Mission Board to work with the Italians in the San Francisco Bay Area, California. The territory now covers four associations in which are located 65 churches. "My work is to help them reach the Italians in their community," he says. About 75,000 Italians live in this area.

"My testimony is an illustration of God's marvelous blessings upon the Cooperative Program of our Southern Baptist Convention. I am the product of your missionary program," Giannetta said.

—BR—

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GOING PLACES

By A. L. GOODRICH

New Church Starts Right

Northside Church in George County was recently organized and one of the first things that was done was to adopt the EVERY FAMILY Plan of the Baptist Record.

However, this was no surprise as the pastor of the church, Rev. F. Jeff Eubanks, is a long-time supporter of the Baptist Record.

Record readers in George County are now listed as follows: AGRICOLA, 89; BARTON, 80; LUCEDALE, 200; ROCKY CREEK, 163; Shady Grove, 6; NORTHSIDE, 12.

—BR—

Jackson Avenue, Pascagoula

One of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Jackson Avenue Church in Pascagoula, Rev. A. L. Miles is the pastor.

A few weeks ago he asked that the Baptist Record be sent to the families of his church so that they might become acquainted with Mississippi Baptists' own paper.

The result was the usual one. The church has adopted the EVERY FAMILY Plan and now 34 families of Jackson Avenue Church are going to keep up with what Baptists are doing at home and abroad.

Record readers in Jackson County are now listed as follows:

BELLEFOUNTAIN, 27; EAST MOSS POINT, 183; Escatawpa, 2; Fort Bayou, 11; FRIENDSHIP, 34; GAUTIER, 54; HURLEY, 49; KREOLE, 52; MOSS POINT, 151; OCEAN SPRINGS, 29; PASCAGOULA, FIRST, 349; PASCAGOULA, EAST SIDE, 42; PASCAGOULA, EASTLAWN, 119; PASCAGOULA, JACKSON AVE., 34; Red Creek (Union), 17; UNITY, 49; VANCELEAVE, 37; WADE, 53; RIVERSIDE, 74 Meadowview, 10.

—BR—

Minter City

While Minter City Church is seeking a pastor we had the privilege of supplying for them. It will be known as the First Baptist Church of Minter City. It was organized as a mission of the Lowland Church in September, 1954.

Since that time the Lowland Church, because of the removal of several families from the church territory, has been disbanded and the members have moved their membership to the Minter City Church.

The Lowland Church has also donated the church building which will be moved to Minter City and renovated into

Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Baptist Baptism

Question: Why must a Christian who has been immersed in another denomination be baptized if he joins a Baptist church? I am ashamed of my ignorance.

Answer: The thinking of the majority of Southern Baptists on this subject is as follows. Baptism in order to meet the New Testament standards, as we interpret them, should include four things: (1) a true believer; (2) the proper mode, immersion; (3) the right motive, obedience out of love; and (4) the correct agent, someone authorized by a New Testament church.

The immersion of the Church of Christ and the Christian Church is rejected because they believe that baptism is essential to salvation. The immersion of Methodists and Presbyterians, and some others, is rejected because they fail to follow the New Testament in their teaching that one can be lost after he is saved (not the Presbyterians), the baptism of infants, and other than a local form of church government. Also they violate the New Testament teachings in practicing other forms of baptism, such as sprinkling and pouring.

The fact is, however, many Southern Baptists do accept the immersion of other denominations. A basic Baptist belief is that each church interprets the Bible for itself. This is one of the items that Southern Baptists themselves do not agree on. And some make quite an issue of it.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

a pastorum.

This is the first Baptist work in Minter City.

We were especially impressed with two things about the church. 1. The night crowd was as good as the morning crowd. 2. Training Union and Sunday School attendance were identical.

Record readers in Leflore County are now listed as follows:

GREENWOOD, CALVARY, 336; GREENWOOD, FIRST, 575; Minter City 17; MORGAN CITY, 52; MT. VERNON, 33; Phillipston, 14; RIVERSIDE, 49; SCHLATER, 50; SIDON, 54; ITTA BENA, 177; Half Mile, 12; NORTH GREENWOOD, 197.

R. I. Baptists Ask FCC Improve Radio And TV Programs

COVENTRY, R. I. (RNS) — A demand that the Federal Communications Commission improve radio and television programs was made at the 138th annual meeting here of the Roger-Williams Association of Baptist churches.

The association, representing 38 of the more than 100 congregations associated with the R. I. Baptist State Convention, urged the FCC to eliminate "scenes of violence and destruction and murder; dramatizations that magnify brute force, and practices that disrupt the family and vitiate human life."

In a special resolution, the association also urged the FCC and all others having to do with radio and television programs to end the advertising of liquor and cigarettes.

—BR—

Improvements Planned For Ridgecrest And Glorieta Assemblies

NASHVILLE, Tenn.—(BSSB) — Ground was broken this month for a new building at Ridgecrest (N.C.) Baptist Assembly, according to R. L. Middleton, director, business division, Baptist Sunday School Board.

The building, which will cost approximately \$150,000, will be available for the 1956 season, beginning June 1, 1956. It will accommodate the Nursery, Beginner, and Primary Sunday School and Training Union conference groups and will be a demonstration building with the latest equipment and materials for developing teaching techniques.

Middleton said that extensive renovations of all cottages at Ridgecrest are now under way, and facilities at Glorieta Assembly will be improved also.

Bids were opened Oct. 18 for enlargement of the Dining Hall at Glorieta and an addition to the Hall of States of 48 bedrooms, complete with private bath. Middleton said construction will start Nov. 1.

—BR—

I find life an exciting business, and it is most exciting when it is lived for others.

—Hellen Keller

Puzzle Answers

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HEART IN THEIR

HEART is the first prize winner in Zondervan's fourth \$5,000 Christian Fiction Contest. Lon Woodrum is the author. This is the heart-lifting story of Debbie Rogers, daughter of the manse, whose devoted and unselfish life won the respect and admiration of vile Chak Manigan, cynical doctor who scoffed at the things of God. The reader, once beginning the book, cannot lay it down until he is finished. The plot is good and behind it lies a wealth of spiritual meaning. Order from the Baptist Book Store or the Zondervan Publishing House, Grand Rapids, Michigan for \$3.

—BR—

Hebron (Jones)

Ordains Minister



Harold M. (Buddy) Hilbun

On Sunday afternoon, October 9, Harold M. (Buddy) Hilbun was ordained to the gospel ministry by the Hebron Church in Jones County.

Rev. T. E. Fant preached the ordination sermon; Rev. C. J. Rushing gave the charge to the candidate; Rev. W. P. Blair made the charge to the church; Rev. Bryan Simmons presented the Bible; and after the laying on of hands Rev. Harold Hilbun pronounced the benediction. Others having part in the service were Dr. Howard E. Spell of Mississippi College and Dewitt Pickering and R. W. Pickering.

New Hope Church in Jones County has called Mr. Hilbun as pastor. He has served three summers with the Home Mission Board, has done much supply work in various churches, and is now attending New Orleans Seminary, where he will graduate this year.

—BR—

55 DYNAMIC PARABLE

TALKS TO YOUNG FOLKS (W. A. Wilde Company, Boston, Massachusetts, \$2) is written by John Henry Sargent. These parable talks are simple and yet stimulating to the young minds for whom they are intended. Each talk is based on familiar objects which we see or use almost every day, such as dogs, shadows, microphones, mirrors, books, weather vanes. Order from the Baptist Book Store or the publisher.

To Lead Music At Immanuel, H'burg



John Lynn Bartlow

The new minister of music at Immanuel Church, Hattiesburg, is John Lynn Bartlow, professor of instrumental music at William Carey College. Mr. Bartlow has had many years of experience in teaching instrumental and vocal music in public schools and colleges and more than 20 years experience in directing church choirs and evangelistic singing. R. Elmer Nielsen is pastor of the church.

—BR—

W. C. Fields to Lead Northside Revival

Dr. W. C. Fields, pastor of the First Church, Yazoo City, will be the evangelist in a revival at the Northside Church, Jackson, October 23-30. Rev. Wm. H. Crouch is the Northside pastor.

A graduate of Louisiana College and the Southern Seminary, Dr. Fields is president of the Convention Board and is pastor-advisor of the Religious Education Association. He is district chairman of the Boy Scouts of America and is an active Rotarian. He has spent portions of five years in missionary travels in 13 countries.

—BR—

ST. PAUL, Minn. (RNS) — The Minnesota Convention of American Baptist Churches, at its annual meeting here, voted to commend the associations of airline pilots and stewardesses for their stand against the serving of alcoholic beverages on domestic passenger planes. "We urge other groups to take similar action against the serving of beverage alcohol in public places," a resolution said.

—BR—

THROUGH THE BIBLE IN A

YEAR is written by Amos R. Wells and published by W. A. Wilde Company, Boston, Massachusetts. It sells for \$1.50. It gives a definite, systematic way for reading through the Bible in one year. It gives the suggested portion of Bible reading and then adds suggestions for daily meditation and further study. Order the 127-page book from the Baptist Book Store or the publisher.

George W. Cummins Becomes Chaplains Commission Assoc.



Rev. George W. Cummins

George W. Cummins, Superintendent of Western Missions for the Home Mission Board, has been named associate to Dr. Alfred Carpenter, Director of the Chaplains Commission of the Board.

Cummins' work will deal primarily with "contacting our chaplains in the United States and abroad and assisting them in their work," according to Dr. Carpenter.

The new associate is a former Navy chaplain, serving in this capacity for nine years. He saw service as a chaplain both in World War II and during the Korean conflict. He holds 13 campaign ribbons and decorations. Cummins was awarded the bronze star medal for meritorious achievement as senior chaplain of the Marine Aircraft Group 12 in Korea.

A native of Kentucky, he graduated from Georgetown College, and Southern Baptist Seminary, Louisville and was pastor of the Beechmont Baptist Church, Louisville, from 1945 to 1948, when he was recalled to active service as a Navy chaplain.

—BR—

UNBEKNOWNST to most people, the only organization on earth which has permission to make unlimited solicitations in the huge Pentagon Building is the Little Sisters of the Poor, a Roman Catholic charity, and this fact has created no little uneasiness in some Protestant circles. All other charities seeking help from the approximately 30,000 employees of the Pentagon are required to limit solicitations to a one- or two-day period only once a year. The General Services Administration, Uncle Sam's housekeeping and administrative arm, currently has this matter under review and more than one Protestant official is biding his time to find out what the decision may be before issuing a blast against the officials who have allowed this instance of seeming discrimination to go on.

—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

Who Says 8 Million Southern Baptists?

Who says there are 8 million Southern Baptists?

Perhaps you've wondered this very thing, or wondered who discovered that Southern Baptists recently passed a number of "million milestones" in church membership and giving.

The figures are easy to find. They're in a small, paper-back book called the "Southern Baptist Handbook." Though small, it's loaded with facts of many kinds — not all confined to Southern Baptists, either, although the book will surely qualify as a sort of World Almanac of Southern Baptists.

This "Handbook," which you can buy inexpensively through any Baptist Book Store, also will tell you important information about other religious groups in America.

It will give you addresses of Southern Baptist schools, hospitals, state conventions, orphanages, old folks' homes, and boards and agencies.

The job of putting out this "Handbook" every year is the lot of the department of survey, statistics, and information of the Baptist Sunday School Board.

Convention Statistical Body

This department, though under the wing of the Sunday School Board, actually serves as the Convention's statistical department. Its services are open to the Convention's statistical department. Its services are open to the Convention at large, rather than solely to the Sunday School Board.

Without help and co-operation, it would be practically impossible for this department to come up with such figures as more than 8 million Southern Baptist church members, over 6 million enrolled in Sunday schools, over 2 million in Baptist Training Unions, and mission gifts last year of almost \$53 million.

The department calls on the clerks of the 1,032 Southern Baptist associations to help fulfill this fact-finding task. These clerks are key men in the more than 30 states and territories in which there are Southern Baptist churches.

Material for the 1956 "Southern Baptist Handbook" already is rolling in, although the book will come out just in time for the annual Southern Baptist Convention session next May.

Four business machines will punch out cards for every one of the 30,000 churches in the Convention, coding the facts about their memberships, contributions, and other activity. The cards will be tabulated to give you the statistics you'll find near the front of the "Handbook" in a statistical rundown captioned "The Record of Southern Baptist Churches — 1955-1956."

Directory of Convention

Tylertown Licenses Two Preachers

Shown is Pat Ginn, who was recently licensed to preach by the Tylertown Church. He is a student at Mississippi College.



On the same day Paul Grubbs, student at Clark College, was licensed to preach by the Tylertown Church.

Rev. Vernon May is the pastor.

Each board and agency of the Convention, all the state conventions, and institutions, like orphanages and old folks' homes, will send in their official address, their personnel, and pertinent facts about their year's work for publication.

The "Handbook" will give you a brief resume of the work done by each Convention board and agency, the names of faculty members at five Southern Baptist seminaries, and plenty of other often-needed information.

The department subscribes to the "Yearbook of American Churches," Religious News Service, releases by the Federal Bureau of Investigation, and Bureau of the Census, and other services. These are sources of information the "Handbook" publishes about other religious groups and about social conditions in America.

Easy-to-follow charts and graphs will be scattered liberally throughout the "Handbook" to help you understand statistics.

The department of survey, statistics, and information, however, does a lot more than publish a "Handbook" once a year.

It maintains the Convention's official mailing list for ministers, educational directors, and ministers of music. From its files, it will furnish pulpit committees a three-year record of any pastors they're considering for their churches.

Answers Many Letters

The department also answers many letters with queries for all kinds of information. A variety of periodicals in the department's library helps provide needed data.

Periodical publications of this department include a printed sheet each week known as the "Survey Bulletin," containing Baptist highlights as well as interesting highlights of non-religious information, and "Quarterly Review," a magazine issued four times yearly.

Heading this important department is J. P. Edmunds, who joined the Sunday School Board in 1937, following nine years' work as state Sunday School and Baptist Training Union secretary in Arkansas.

His top assistant is Martin

New Filmstrips Made By S. S. Board

NASHVILLE, Tenn. — (BSSB) — Is your church planning a church budget or seeking information on the Cooperative Program?

If so, Broadman Films, the film producing agency of the Baptist Sunday School Board, has released companion stewardship filmstrips as aids to all churches, according to an announcement by Earl Waldrup, secretary of the Board's Audio-Visual Aids Department.

"The Best Minutes" shows how one person, through faithfulness, carries along all the cooperative missionary, educational, and benevolent work of Southern Baptists for a number of minutes each year — "the best minutes" of the year for the giver.

"Hours That Bless" presents budget planning, stewardship education, and balanced support of the total program. Continuing and expanding the theme of the companion filmstrip, "The Best Minutes," this filmstrip shows how a church may utilize the Cooperative Program more extensively to do the work the Lord committed to all men.

Each of these filmstrips, which are available through the Baptist Book Stores, is 35-mm in color, 39 frames, with manual containing both the black and white pictures which actually appear in the filmstrip, and the narration.

—BR—

Finance Clinic Slated For Nashville

NASHVILLE, Tenn. — (BP) — A church finance clinic will be held here in December in connection with the meeting of the Southern Baptist Executive Committee.

The clinic, first of its kind, opens at 9 a.m. Dec. 10. The finance committee of the Executive Committee is scheduled to meet at 9 a.m. Dec. 13 with the full Executive Committee session opening at 9 a.m. Dec. 14.

Members of the promotion committee of the Executive Committee, state Baptist editors, heads of Southern Baptist Convention agencies, and state secretaries have been invited to the church finance clinic.

"It is almost imperative that state secretaries and also stewardship secretaries attend this clinic," Porter Routh, executive secretary of the Executive Committee, said.

Bradley, holder of a degree in statistics from the University of Missouri. The office staff includes a business machines operator, an editorial assistant, and three secretaries and clerks. The department also calls on outside help for part-time work during its rush periods each year.

Coker to Minter City



Rev. F. L. Coker

Rev. F. L. Coker, pastor at Agricola for past several years, has resigned in order to except the pastorate at Minter City.

The work at Agricola has grown substantially during his ministry there. He formerly was superintendent of missions in Jackson association.

—BR—

Texas Hospital Adopts 'Courtesy Card' System

SAN ANTONIO, Tex. — (BP) — Baptist Memorial Hospital here has inaugurated a hospital "courtesy card" system which its administrator, F. R. Higginbotham, says is the first such system in the state.

The "courtesy card" will be issued to persons after their applications are processed in the same way and other "courtesy card" applications are handled.

The new system will enable San Antonio residents using the hospital to receive hospitalization without delay, while routine arrangements are being made for entry into the hospital. It will also keep them from having to make an entrance deposit, Higginbotham said.

Baptist hospitals in Arkansas, Tennessee, and possibly other states use a similar "courtesy card" system. "Courtesy cards" in the hospital field are an innovation of the last four or five years. Only a small number of hospitals have adopted the system to date.

—BR—

NASHVILLE, Tenn. — (BSSB) — A church architecture and equipment conference will be held Nov. 1-2 on the campus of Southwestern Baptist Theological Seminary, Fort Worth. W. A. Harrell, secretary, Church Architecture Department, Baptist Sunday School Board, will be in charge of a general meeting on Tuesday evening, Nov. 1. He will be assisted by department staff members in conducting individual and group conferences. Several dealers in all types of church furniture and equipment will have displays at the annual meeting, and will explain their products and answer questions.